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THE CANADIAN JEWISH NEWS

PUBLISHED EVERY FRIDAY

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NASSER TO NEGOTIATE ABOUT ISRAEL

Election Campaign Launched In Israel

JERUSALEM, (JCNS) — The election campaign opened here last week-end after the final session of the Fourth Knesset was officially concluded. Until then the public display of campaign posters and pamphlets was forbidden, but from now onwards an intensive two-month struggle is anticipated.

The party lists of candidates contesting th election have to be drawn up and presented by June 20. Mapai's list is said to be ready and to resemble the one presented to the electorate at the last general election, although the name of Pinhas Lavon has been omitted an there has been a slight re-shuffling of the order of some other candidates.

The new Liberal Party's list of candidates is composed of former Progressives and former General Zionists in alternate order, with Dr. Pinhas Rosen, the Minister of Justice and leader of the Progressives, topping the last.

Although the other political parties have not so far revealed the names of the candidates they intend to put into the field, no significant changes in the party lists are expected.

The next Knesset may have an Arab woman member from Nazareth. Reports state that the three Mapai Arab party lists will be reduced to two lists, and one of the lists will include a woman candidate.

With the departure of Mr. Lavon from the country and from Mapai's party list, the country's largest party has once more reverted to its unified form, and observers consider that it has made up the ground lost as a consequence of the Lavon affair. But Mapai is leaving nothing to chance, and has arranged a more intensive election campaign than ever in the past. The leading party is certainly better organized and geared to the campaign than ever before, and it shows more spirit than any other party.

Secret Paris Conference Discusses Algeria Jews' Fate

PARIS, (CJN and JCNFS cable) — About one hundred and thirty representatives of the Jewish communities in France and Algeria met here this week for a two-day secret meeting to discuss the situation of the hundred and-thirty thousand Jews in Algeria.

BEHIND CLOSED DOORS

The meeting was called by the World Jewish Congress. The deliberations took place behind closed doors.

Dr. Nahum Goldmann who flew in from New York to participate in the meeting reported to the conference about his negotiation with Louis Joxe, French minister for Algeria who is representing President De Gaulle at the Evian talks with the F.L.N. representatives.

REBELS OPPOSE RIGHTS

Dr. Goldmann stated that France stand firm on its demand that all rights and guarantees accorded the French minority in the autonomous or independent Algeria should be shared automatically by the Jews who are French nationals. However the Rebel spokesmen indicated their opposition to this demand as they wish to incorporate the Jews who remain in Algeria into the Algerian nation. Therefore, the Rebels say, they see no need nor justification to accord Jewish Frenchmen rights other than those enjoyed by the Moslem majority.

NO DEAL

Despite the intervention of LABEL KATZ, (standing), Dr. NAHUM GOLDMANN is leaving for Jerusalem to fight his friend Ben-Gurion in the forthcoming elections.

Expected In U.S.A. For Talks With JFK

(By wire from CJN and JCNFS Service)

WASHINGTON — It is reliably reported that President John F. Kennedy is now taking his first steps in the direction of solving some problems of the Middle East. While keeping silent on the President's general activity in this field, State Department officials admit that Kennedy is discussing seriously a program towards solving the problem of the Palestinian Arab refugees.

NASSER READY TO LISTEN

Your correspondent learns from impeccable sources that the President of the United Arab Republic, Abdul Gamel Nasser might visit the United States in the near future in order to discuss with the American President all outstanding problems between America and Egypt, including that of Palestine. Very cautious diplomatic observers here, usually reserved, told this writer that Nasser is ready to listen to Kennedy. He is disappointed with Russia.

U.S. PRESSURE

The cabinet has not yet decided whether to invite Nasser formally, but such an invitation is on the agenda of the White House.

A State Department official this week denied that the United States is pressuring Israel into the re-admittance of a specific number of former Palestinian Arabs. However Washington gossip has it that the U.S. Government is advocating the acceptance of between ten and twenty five per cent of the refugees.

READY TO HELP

Washington officials stated that the United States Government merely proposes that Israel accept an "unspecified" number of refugees and pay compensation for their property to those who do not return. The American Government is ready to foot the bill and lend Israel the necessary funds.

U.S. Government sources declare that Kennedy is interested in promptly solving the Near East problem because of the following reasons:

- His desire to establish permanent peace in the area;
- Rising opposition in Congress to vote for new allocations on behalf of Arab refugees;
- Recurrent debates of the Palestinian problem at the United Nations and his promise during the Presidential campaign to solve the Arab-Israeli conflict.

British Jews Demand Inquiry On Responsibility For Extermination Of European Jewry

LONDON (CJN) — THE JEWISH CHRONICLE, the organ of British Jewry and most respected Jewish newspaper in the world, last Friday published an editorial demanding a full inquiry as to the guilt of those who did not help rescue European Jews from Hitler. (A similar demand was made in two recent front-page columns by the editor of THE CANADIAN JEWISH NEWS).

The full text of the editorial as it appeared in the LONDON Jewish Chronicle follows:

"The Wider Guilt

"It was only to be expected that the Eichmann trial in Jerusalem would raise questions of wider responsibility for the fate of European Jewry.

The course of the trial has brought to light serious accusations against the British Government of the time that it did far less than was reasonably possible to help European Jewry escape extermination.

Specific accusations include British reluctance to allow refugees access to territories under their control and unwillingness to bomb Auschwitz or the "death railway" which carried the Jewish victims from Hungary across Slovakia to the death camps in Poland.

It would be improper to judge the question before all the ascertainable facts are known, but surely all available evidence suggests that a full inquiry into the whole tragic affair is long overdue.

The latest Foreign Office excuse, extracted after protracted inquiry, that the question is now sub judice in Jerusalem is difficult to accept. Only Eichmann is on trial in court and the sufficiency or insufficiency of the efforts made elsewhere to save his victims is not materially relevant to Eichmann's guilt.

A thorough searching, and frank inquiry would be in everyone's best interests. When acts of commission and omission of nearly twenty years ago are reviewed with the added wisdom of hindsight, it is inevitable that all participants and decisions should be subjected to critical re-examination.

Naturally, any such re-examination would have to take into account all the circumstances prevailing at the time, first and foremost the paramount need to bring the war to a successful conclusion. It must avoid prejudging the issue; criticism must be reasoned and balanced; and above all it must be motivated by the desire to elicit truth and learn from these horrible experience, not to make political capital or pay off old scores."

Poor Eichmann: He Was Abducted

JERUSALEM — Adolph Eichmann, the star of the most gruesome show on earth, finally began to speak in his own defense. His main charge:

On Tuesday he claimed that he was chained to bed by Israeli kidnappers in Buenos Aires last year — and forced to sign a statement that he was willing to face trial in Israel for the murder of 6,000,000 Jews.

Answering his West German defense attorney, Dr. Robert Servatius, Eichmann declared firmly that he did not come to Israel of his own free will.

Servatius recalled that the prosecution had submitted in evidence a statement signed by Eichmann in Buenos Aires declaring he was coming to Israel voluntarily to stand trial.

"Did you make such a statement?" Servatius asked.

"Yes."

Servatius: "Voluntarily?"

Eichmann: "No."

Servatius: "How?"

Eichmann: "After being seized in Buenos Aires I was chained to a bed and asked to make such a statement.

"I tried to propose that I should be handed over to the Argentine police, but this was turned down.

"Then I was set free, the letter was dictated and I signed it. Then I was chained down again. This cannot be called voluntarily."

B'NAI B'RITH YOUTH FROM FOUR COUNTRIES MEETING IN ONTARIO

HALIBURTON, Ont., (CJN) — Delegates from four countries will be in attendance at the annual convention of the B'nai B'rith Young Adults which opened here this week, Wednesday June 21st and will conclude Monday, June the 26th.

Representatives of B'nai B'rith's young adult movement from the United States, Canada, Mexico and the Netherlands are participating in the five-day parley — the first ever to be held outside the United States in the organization's 15 year history.

In all, more than 100 participants are expected for the convention program.

The B'nai B'rith Young Adults — whose members range in age from 18 to 26 — is one of three constituent divisions of the B'nai B'rith Youth Organization.

The convention comes at a period of rapidly rising membership for the B'nai B'rith Young Adults. During the past 12 months membership increased more than 15 percent — the second consecutive year of large membership gains. And indications are that the rising membership trend will continue for some time to come. Current membership is now more than 2,500.

"An organization such as ours takes on added significance today because of the large young adult population — a population which is still growing as the effects of the postwar record birthrate are just beginning to be felt," says retiring president Irving Borenstein, 25, of Los Angeles.

In addition to mapping membership recruitment plans, delegates are expected to set new quotas for the organization's International Service Fund.

DEBATE ARMS DEAL

Jerusalem, (CJN and JCNFS cable) — After a sharp debate the Israeli cabinet approved a suggestion by Prime Minister Ben-Gurion to appoint a five member Ministers' committee on Israeli sale of arms to foreign countries.

At the cabinet meeting, Sunday the Prime Minister was criticized for indiscriminate sale of arms. Some ministers maintained that West-Germany is purchasing Israeli machine guns for "certain" colonial powers in Africa.

The ministerial committee will submit a draft of a clause to be inserted in arms contracts with foreign countries prohibiting their resale to a third party.

The committee is headed by a finance minister Levy Eshkol and is composed of the following cabinet members: Golda Meir, Israel Barzilay, H. Ben Aharon and Moshe Shapiro.

Commentary • By M. J. Nurenberger

WHEN EICHMANN SPEAKS

I am glad to be far from Jerusalem and not to have to hear Eichmann speak. I watched Adolf Eichmann for weeks and cannot agree with the cliché observation: he appears normal; he looks like a book keeper, a clerk, a salesman, — as any average citizen of any civilized country would look.

* * *

I could never accept this bonne jeune fille evaluation of a man's face. According to this accepted fiction any colored man in Brooklyn looks bad — like a killer on a television mystery. Einstein would probably look savage; any beatnik from Greenwich village would seem to the good girl like a horrible man. But Eichmann? He looks civilized, almost cultured — according to our Western standards.

There is a Jewish attitude inherent in our tradition which became a part of the Western legal system: a man is never judged by his looks. Superficial civilization has never been a substitute for authentic culture and true ethics. Sometimes it is merely camouflage for cruelty and hidden violence. We all know by now that most criminals don't look like Broadway and Hollywood gangsters. They are adorned with the face of man.

* * *

Who is Eichmann? From where does he speak when he is addressing the court in Jerusalem? His voice comes to us from the moral abyss within the soul of man, if I may be permitted to paraphrase Freud. This voice is filled with threat and terror. It demonstrates the complete decline of morality, the breakdown of the spirit of man, our modern man who stands at the portal of death — ready to plunge into this gate of despair and complete annihilation. Perhaps there is an Eichmann within every one of us, — unless we are guided by The Law. This, too, is a Jewish contribution to ethics and morality. Our ideological conflict—with the New Testament attitude is basically this: in Judaism it is the concrete Law, the precepts of the Law that must dominate the conduct of man in order to separate him from the world of beasts. For others, Love the heart suffices. But the heart can be capricious while the Law is very clear and extremely exacting and domanding.

* * *

The creature who speaks to us from Jerusalem is a man of blood and flesh. Whether we will it or not, his face is created in the image of God. Thus the simple, easy answer that Eichmann is a monster can be accepted by the meek and by those who refuse to face a problem. But Eichmann has dragged us all with him into the moral abyss. For he asks, where were you when I was exterminating your brethren? "Thou shalt not stand idle by the blood of thy brother." is the reminder of our criminal passivity during World War II. Our entire generation is guilty. And therefore I cannot accept the laissez-faire attitude of some who are speculating about what shall be done with Eichmann. At the risk of being accused of an Old Testament vengeance psychos's I must state clearly and unequivocally: unless justice is done, unless The Law is followed, our generation will not perceive this moral abyss. It wants to escape the guilt. But it cannot reach the depth of real sorrow and penitence unless it will stand in the shadow of the Eichmann gallows.

* * *

To hear Eichmann speak, to watch his punishment is the price that our generation must pay for "standing by idle by the blood of our brethren."

MAX STERN GIVES $1 MILLION TO YESHIVA UNIVERSITY

NEW YORK, (CJN) — Max Stern, noted New York communal leader and philanthropist, gave $1 million to Yeshiva University to start its $25 million Midtown Center development program, a part of the Riverside-Amsterdam Slum Clearance Project on Manhattan's West Side, Dr. Samuel Belkin, president of the University announced.

Capital Investment Flowing To Israel

HAIFA, (JCNS) — Israel has become, together with the United States and Switzerland, one of the countries to which capital is flowing, owing to the insecurity which prevails in South America and South Africa, declared here Mr. David Dunsky, Chairman of the Israel Foreign Investors Association.

Furthermore, this new development is the result of the growing confidence in Israel's economy and of legislation, which has encouraged foreign capital to come into the Jewish State.

The investment climate in Israel has improved to such a degree that the country has now more capital available than projects for which it could be used. However, some changes are still necessary, and measures to stabilise Israel's currency are inevitable, said Mr. Dunsky.

He then warned that the extreme protection provided by Israel for local industries has become harmful in many instances since a great number of smaller plants have ceased to be competitive.

ISRAELI BISHOP STATES:

20 Per Cent Of Arab Refugees Settled

HAIFA, (JCNS) — About 20 percent of Palestinian Arab refugees have in fact already settled down in the United States, Canada, Lebanon, Jordan and Syria, and they realize they will never return to their former homes, Archbishop George Hakim told the "Jerusalem Post."

The Archbishop, who is the leader of the Greek-Catholic Community in Israel, is one of the most influential Arab leaders in the Middle East. He was once a member of the Arab High Committee together with the ex-Mufti, Haj Amin El Husseini. He lives in Haifa and is free to travel between Israel and the Arab countries and, therefore, is in position to know the situation quite well.

He said he thinks that if Israel offers compensation for property left behind by the refugees, the enmity of the Arabs abroad towards the Jewish State will vanish. The refugees should be offered the alternative of returning to Israel, which they would certainly not accept. The only problem disturbing Arab Israel relations is the expropriation of Arab lands and the problem of the compensation to be offered, the Archbishop said.

He then added that he believed the Eichmann trial has shocked and upset Israeli Arabs by the enormity of Nazi crimes perpetrated against the Jews, which were far beyond anything the Arabs imagined. However, once found guilty Eichmann should be handed over to Germany for punishment, the Archbishop concluded.

GOLDMANN REASSURES JEWS FROM HUNGARY

NEW YORK, (CJN) — Dr. Nahum Goldmann, President of the Conference on Jewish Material Claims Against Germany, assured a delegation of the World Federation of Hungarian Jews, led by Dr. Frederic Gorog, its president the other members were: Nicholas Nanasi, Oscar Sunshine, Rabbi Eugene Duschinsky and Dr. Ervin Farkas, Secretary General of the World Federation, that the claims of the Nazi victims having fled Hungary after 1953 and mainly after the 1956 revolution, will be recognized by West Germany. "There are good hopes for a favorable solution of this problem," Dr. Goldmann told the delegation.

Dr. Goldmann said, he would continue his negotiations with the West German Government on this issue.

Also discussed at the meeting were plans of the establishment of a Hungarian-Jewish scientific and historical institute and organizational matters of the World Federation of Hungarian Jews.

GERMANS PRAY FOR JEWS

DUSSELDORF, (JCNS) Prayers for the "murdered Jews and their persecutors" were recited in all West German Catholic churches this week. This prayer has been specially written at the recent meeting of German bishops to demonstrate the feelings of Catholics about the Eichmann trial.

The prayer read:

"Innumerable men were murdered in our midst because they were members of a people which brought forth the living Messiah. We pray to You, lead to insight and return those among us that have become guilty either through deeds or omission or silence. Lead them to insight and return that they may atone for whatever wrong they committed."

MOSLEM MAYOR DECLARES ISRAELI ARABS LOYAL TO STATE

NEW YORK, (CJN) — Seif El-din Zaub'i, mayor of Nazareth, who arrived in the United States last week to attend the International Conference of Mayors opening in Washington told the leadership of the National Committee for Labor Israel (Histadrut) at a reception that "if anyone should seek to harm our country, we Israeli Arabs will resist it to the utmost."

Mayor Zaub'i, born in Nazareth 48 years ago, was elected to the Knesset when Israel was established in 1948, and served seven years. After an interlude of farming on his family estate in Galilee, he was elected mayor of Israel's largest Arab municipality in 1959. A member of the Central Committee of the Union of Local Authorities in Israel, Mayor Zaub'i is also active in Histadrut affairs.

Samuel J. Sable, (right) President of the United Jewish Welfare Fund of Toronto, congratulates Samuel J. Granatstein, Y.M.-Y.W.H.A. President, on the opening of the new Northern Branch of the "Y". In his address, Mr. Granatstein paid tribute to the Welfare Fund for the important part it played in financing the new structure.

TERRORISM IN ALGERIA

MANY JEWS KILLED BY F.L.N. TERRORISTS

ALGIERS, (JCNS) — Moslem terrorists have taken heavy toll of Algerian Jewry last week. Three Jews have been killed and ten injured two of them very seriously. Considerable damage has been done to private property.

Most of the outrages occurred in or near Algiers itself. A hand grenade thrown into a bar at Dar es Saada, just outside the city killed a boy of 13, Charles Secses, and seriously wounded his brother Daniel, 15. Three non-Jews were also wounded.

On Sunday morning, a grenade exploded inside another bar, in the Rue de la Lyre, where many Jews live. Two people were killed, of whom one was Michel Darmon 71. There were two Jews among the twelve injured - Paul Atlan, 30, and Maurice Oualid, 26.

A similar incident occurred on Sunday evening in the Rue Michelet, the main street of Algiers. Among the wounded were Jeannine Simon, 43, Levy Schebat, 26, Andre Said, and Sabine Said. The last named is now critically ill.

The same day at Blida, 35 miles south of the city, a grenade was thrown into the shop of the brothers Oualid. Both were wounded, one grively. And on Monday evening Isaac El Baze 77, was one of two men killed in an Algiers cafe.

Although none of these attacks appears to have been directed specifically at Jews, they have nevertheless aroused considerable feeling within the community.

Counter terrorists, however, also struck at a Jew, when a plastic bomb exploded on Tuesday afternoon at the home of Paul Atlani, said to have belonged to the Algerian Communist Party. Atlani's pastry shop had previously been damaged three times by plastic bombs.

FRENCH JEWISH YOUTH TO VISIT TORONTO

NEW YORK, (CJN) — Forty French-Jewish young men and women from Strasbourg, France, will visit their counterparts in the U.S. and Canada and a similar number of American-Jewish teenagers will journey to Mexico City this summer in a series of cultural exchanges designed to promote international good will and fellowship, it was announced by the National Jewish Welfare Board.

The visits, which began two years ago, are part of the Jewish Community Center World Fellowship program of the National Jewish Welfare Board (JWB). Cooperating with JWB in the project is the World Federation of YMHAs and Jewish Community Centers.

The 40 French youth, all of whom are members of the Jeunesse Juive de L'Est (Jewish Community Center) in Strasbourg, will arrive in Montreal on July 19, and after spending a few days there, will visit Ottawa, Toronto, Buffalo, Syracuse, Albany, New York and Washington, D.C. They will live in the homes of their American friends and will be taken on tours of schools, museums, Jewish Community Centers, synagogues and other institutions. A number of social and cultural events have been arranged especially for them. The visitors will return to France on August 14.

SOVIET ARTISTS TO VISIT ISRAEL

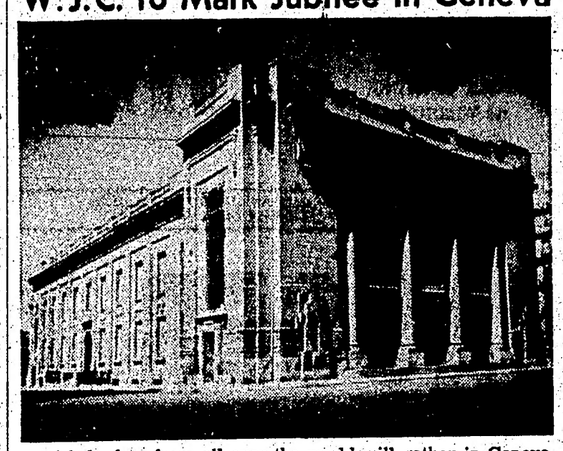
TEL AVIV, (JCNS)—The first Soviet artists to visit Israel since the establishment of the State are due to arrive here for a series of recitals in Jerusalem, Tel Aviv and Haifa. The group comprises the pianist Lev Valasenko, the violinist Michail Weinman and the pianist Maria Karandasheva.

A number of concerts together with the Israel Philharmonic Orchestra now is under consideration.

The arrangements for the Russian musicians' visit were only completed last week after the Israel Ambassador in Moscow, Mr. Aryeh Harel, had terminated his negotiations on the subject with the Russian Foreign Ministry.

An invitation to the violonist David Oistrakh, a Jew was refused by the Soviet authorities. No reasons were given.

W.J.C. to Mark Jubilee in Geneva



Jewish leaders from all over the world will gather in Geneva this August for a special session of the global Executive of the World Jewish Congress, Mr. Samuel Bronfman, Chairman of the World Jewish Congress North American Executive, has announced in New York.

The conference, from August 20-23, will have a dual purpose: to discuss major issues affecting Jewry throughout the world and to celebrate the organization's 25th anniversary.

Pictured above is the Conference Hall in Geneva where the World Jewish Congress was formally created in August, 1936.

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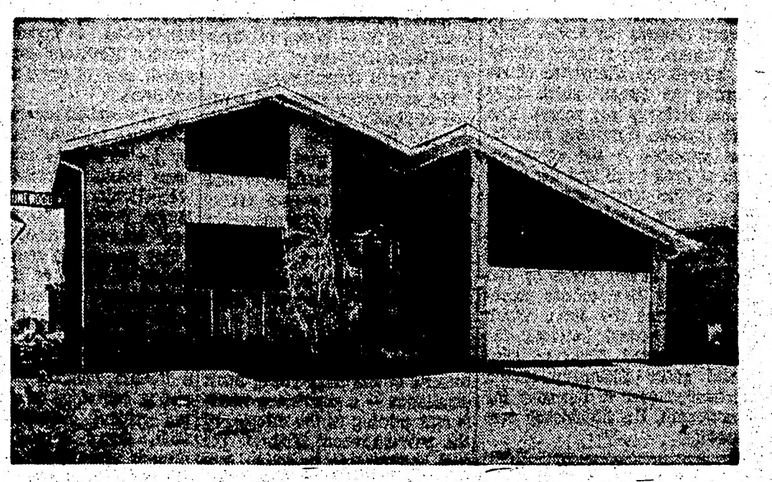

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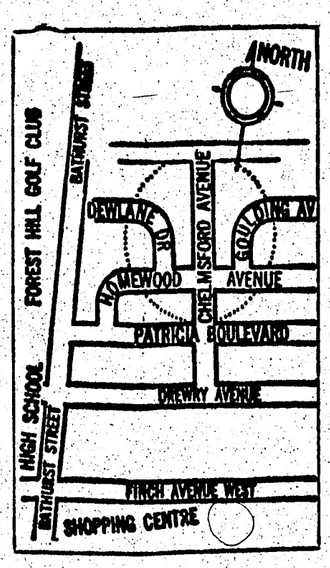

ARAB UNITY FAILURE

(BY A DIPLOMATIC CORRESPONDENT)

The meeting of the Arab Chiefs-of-Staff in Cairo, throws telling light on inter-Arab relations. The whole meeting was, of course, an exercise in propaganda and political pressure rather than military planning; any close military co-operation or exchange of information is ruled out from the start by the mutual mistrust prevailing, and the lack of any general political-strategic frame work of action.

The meeting took place within the frame work of the inactive Arab security pact. Besides the U.A.R., Jordan, Irag, Saudi Arabia, the Yemen, Lebanon, Libya, Sudan, and Morocco sent observers; only Tunisia was unrepresented. King Hussein tried hard to use the meeting to demonstrate his renewed anti-Israeli militancy and Arabism, but Nasser, who had called the meeting to stage his own one-upmanship, capped everyone of Hussein's ploys.

The Jordanian representative made as much as he could out of the Israeli Independence Day parade in Jerusalem, called for Arab support of Jordan's protests, and invited the conference to remove itself to the Old City as a sign of solidarity. The U.A.R. Press and radio countered by calling on the Jordanians to show their spirit by taking military action to prevent the Israeli parade. Nasser refused to countenance any move of the conference, since it is his policy to use these all-Arab conferences to establish Cairo as the capital of the Arab world. He expressed willingness to send troops to help defend Jerusalem and the West Bank of Jordan, an offer which embarrassed Hussein who know very well that once U.A.R. troops enter his territory he would never get them out again. Nasser's proposals for a joint Arab command against Israel also embarrassed Hussein and the Lebanese.

"All Arab eyes are turned to the military conference in Cairo... soldiers and arms are prepared to write a new page in Arab history, to restore honour and glory and refugee's rights" the Jordanian Press wrote when the conference opened.

Throughout, however, Hussein's officers were on the defensive. Nasser can afford to be more militant, just because the brunt of any real action against Israel would fall more heavily on Jordan and because his Soviet backers support anti-Israeli sabre-rattling whereas Hussein's protectors cannot. The moral is that Hussein is ill-advised to take part in games from which he is bound to come off worst in every respect; a few years ago this seemed to have been understood in Amman.

The meeting of African States in Monrovia has considerable significance for Israel and the Middle East as a whole, since it carried polarisation in the Continent of Africa a stage further. The "Casablanca Powers" (Morocco, Ghana, Guinea, Mali and the U.A.R.) have coaleced into one bloc, leaning heavily on Soviet backing — though some members are still able to extract largesse from the West. They are now anti-Western and pro-Soviet on almost every international issue, and are violently anti-Israeli into the bargain.

Fortunately this "African Consultative Assembly" — as it likes to call itself — represents only a small fraction of African States. Its cold-war alignment, and general opposition to the Ghanaian dictator's interference in the affairs of other African States united most other Africans into an anti-Casablanca bloc. Its members include the majority of former French colonies, Nigeria — whose population alone is several times larger than that of Ghana, Guinea, and Mali combined — Sierra Leone, and Liberia.

These states called an all-African meeting at Monrovia to discuss what they regard as threats to the unity and peace of Africa. The "Casablanca Powers" were invited, but held a rival conference of their own in Cairo, re-affirming their stand and their claim to represent African opinion. If the Israelis, like the Western Powers, will have to cut their losses in Ghana, Guinea, and Mali, they can be consoled by the fact that they are still welcomed in this considerably larger bloc of African States. This development also makes nonsense of the reproaches showered on Israel by well-meaning but ill-informed zealots, claiming that Israel's good relations with the West have, or will, cost them the friendship of the emergent nations.

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CHURCH PROPAGANDA AGAINST ISRAEL

VIENNA, (JCNS) — The notice board of a church in Potzleinsdorfer, a suburb of Vienna, displays the following heading:

"Catholic Bishop accuses Israel of race discrimination. Justice for Arab workers demanded."

Underneath is a report taken from the Catholic News Agency datelined Haifa, April 27. This reads as follows:

The Greek Catholic Archbishop of Galilee, Mgr. Hakim, has sharply protested in a diocesan letter at the inimical way in which Israeli authorities have been behaving to Arab workers, both Catholic and Moslem . . .'

The Austrian labour newspaper, "Arbeiter-Zeitung," has published a letter from a reader in connection with this notice. He writes: "Whether the complaints against Israel are justified or not I cannot discover. I only know that Israel needs jobs for the Jews daily coming into the country. Is it not remarkable that all of a sudden the Viennese Roman Catholic Church so warmly supports the Greek Catholic Bishop, and particularly at a time when the Eichmann trial is in progress."

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WILHELM SASSEN SPEAKS OF EICHMANN'S MEMOIRS

BUENOS AIRES, (JCNS) — In an interview with the Argentine daily newspaper "La Prensa" published here, Mr. Wilhelm Sassen, now resident in Argentina declared that his only contact with the Gestapo was to have been twice imprisoned for publishing in Holland and Belgium stories which were considered to have endangered the security of these occupied territories during the war.

"No Court ever called me a war criminal. My only crime was to have fought voluntarily against Russia, at the time an ally of my country."

With regard to Eichmann's memoirs, and his alleged drunkenness, as described by Dr. Servatius before the Court in Jerusalem, Sassen declared that he never saw Eichmann drunk. The tape transcriptions presented by the Israel Attorney-General must have been photographic copies obtained by unknown means. The handwritings mentioned by Mr. Gideon Hausner was his (Sassen's) and not Eichmann's he added.

Northern Communities Rally

FIRST SUCCESSFUL CONFERENCE IN TIMMINS ATTRACTS LEADERS

Chatham Jewry Holds Important Meeting

Mr. Saul Hayes, Executive Vice President of the Canadian Jewish Congress (centre) together with (right) Mr. Mike Ordon, President of the Children of Jacob Synagogue of Chatham, and (left) Mr. David Arzem, spiritual leader, on the occasion of a visit by Mr. Hayes to the Chatham community. Mr. Hayes was guest speaker at a function which took place in the community centre on June 5th.

AT NORTHERN RALLY

Left to Right: Mr. Albert Kokotow, Kirkland Lake, Mr. Meyer W. Gasner, chairman, Central Region, Canadian Jewish Congress; Mr. Jack J. Helpert and Mrs. Helpert, Timmins.

TIMMINS, Ont., (CJN) — The Northern communities of Timmins, Kirkland Lake and Rouyn-Noranda met at the annual dinner of the Northern Chevra Kadisha held at the B'nai Israel Synagogue, Timmins, on Sunday evening, June 11.

The guest speaker at this outstanding function, attended by over 120 members of the three communities, was Mr. Meyer W. Gasner, chairman, Central Region, Canadian Jewish Congress. Jewish residents of the adjacent towns of Kapuskasing, Cochrane, South Porcupine, Schumaker, Ansonville, Kirkland Lake, Swastika, and La Sarre, attended. Jack J. Helpert of Timmins, was chairman of the function.

Among those present from Kirkland Lake were:

Mr. and Mrs S. Aidelbaum, Mr. A. Ariel, Mr. and Mrs. H. Atkins, Mr. Al Brown, president of the Hebrew Congregation and Mrs. Brown; Mr. and Mrs. Eddie Duke, Mr. and Mrs. Max Kaplan, Mrs. S. Wortman.

From Rouyn—Noranda: Mr. and Mrs. S. Fread; Mr. and Mrs. Max Garmaise, Q.C.; Dr. and Mrs. H. Ironstone; Mr. Edward Rice, president of Kneseth Israel Congregation, and Mrs. Rice.

From Timmins: Mr. and Mrs. M. Brovender; Mr. and Mrs. M. Bucovetsky; Mr. and Mrs. A. Centner; Mr. and Mrs. Thomas Feldman; Dr. and Mrs. S. Jessel; Mr. S. Posen; Mr. and Mrs. M. Shinehoft; Mr. and Mrs. C. Shnier; Mr. and Mrs. S. Sky.

From Kapuskasing: Mr. and Mrs. L. Kussner.

From Ansonville: Mr. and Mrs. B. Nosov.

Mr. Norman Koza, president of B'nai Israel Congregation, Timmins, welcomed the guests. Mr. Albert Kokotow, president of the Northern Chevra Kadisha presented a report on behalf of the organization, and Mr. William Jacks, secretary-treasurer, gave a financial report. Mr. Edward Rice, brought greetings from his community. Convenors of the function were Mrs. S. Jessel and Mrs. W. Shub.

During the proceedings a presentation was made to Rabbi Joseph Berglas of the Timmins Congregation.

OFFICERS OF NORTHERN CHEVRA KADISHA

Left to Right: — Mr. J. Martin, Timmins; Mr. E. Rice, Noranda; Mr. A. Kokotow, Kirkland Lake; Mr. Wm. Jacks, Kirkland Lake; Mr. A. Brown, Kirkland Lake, Mr. J. Helpert, Timmins; Mr. N. Koza, Timmins.

In Our Town And Elsewhere

ELECTED

Mr. E. I. Birnbaum of Guelph, has been re-elected to serve his third term as president of the Ontario Welfare Council.

ANNUAL BROTHERHOOD PICNIC

The annual picnic of the Adath Israel Brotherhood will take place on Sunday, June 25th, at Greenwood Conservation Park. Feature of the event will be a baseball game between the "Tfillen Tigers" versus the "Brotherhood Bulls."

ORDAINED IN CINCINNATI

Rabbi David R. Powell, son of Mr. and Mrs. H. Powell of Toronto received his ordination at ceremonies of Hebrew-Union College-Jewish Institute of Religion in Cincinnati. Rabbi Powell was also awarded the Master of Arts degree. He is a graduate of the University of Toronto, and while a student at Forest Hill Collegiate, was president of its Student Council.

AWARDS FROM B'NAI B'RITH

The Joseph H. Greenspan Award for Public Speaking presented to students at Niagara Falls Collegiate by the Jacob Goldblatt Lodge of B'nai B'rith in memory of the late Joseph Greenspan of that city was won this year by the two Greenspan sons, Ed, 16, and Brian, 13. They won the senior and junior awards respectively.

WURZBURGER HEAD CANADIAN RABBIS' COUNCIL

Rabbi Walter S. Wurzburger, spiritual leader of the Shaarei Shomayim Congregation was elected President of the newly formed Rabbinical Council of Canada (a branch of the Rabbinical Council of America), which was founded at a special convocation held in Montreal. This marks the first time that an organization representing Rabbis throughout the Dominion has been formed.

In accepting the Presidency, Dr. Wurzburger pointed to the growing importance of Canadian Jewry's religious contributions. "Effective co-ordination and organization is needed to harness the full religious potential of the Jewish Community."

"Canadian Jewry is one of the best organized Jewish communities in the world. A properly organized religious leadership can be of immeasurable value in providing the proper direction in an age of resurging interest in spiritual values."

Dr. Wurzburger also "called for the establishment of a 'Torah corps' that would help smaller communities in the establishment of religious and educational programmes."

Other officers elected: Rabbis Mendel Lewittes, Montreal, and Simon Eckstein, Ottawa — Vice-Presidents; Rabbi Morton Green, Hamilton—Treasurer; Rabbi Solomon Spiro, Montreal—Secretary.

WINS MEMORIAL AWARD

Henry Hanje, of Waterloo, top student at "Variety Village" was the winner of the Ben Okun Memorial award, presented to him at the graduation exercises of village students. The award was presented by Mrs. Okun.

DIRECTOR OF YORK CONCERT SOCIETY

Mrs. Mark Levy has been elected to the new executive council of the York Concert Society which has embarked on plans for an outstanding season, in celebration of the Society's 10th Anniversary.

WITNESSES NEW YORK—TEL AVIV NON-STOP FLIGHT

A group of aviation writers, flyers and others who witnessed the departure of Lindbergh's non-stop New York-Paris flight in 1927 have been invited by El Al Israel Airlines to attend a dinner at Idlewild International Airport on the evening of June 15, just prior to departure of El Al's first non-stop jet to Tel Aviv. The New York-Israel flight is the longest non-stop, regularly scheduled, commercial route in aviation history.

The New York-Tel Aviv non-stop jet, a Boeing 707-420, powered by Rolls-Royce engines, carrying 100 passengers, including crew, covers 5,760 statute miles in 10 hours and 55 minutes. The flight departs from Idlewild every Thursday at 8.30 p.m., E.S.T. and arrives in Israel at 2.25 p.m. on Friday afternoon, Tel Aviv time.

THE WORLD OVER

DEATH OF NOTED CONDUCTOR

HAMBURG, (JCNS) — Harry Herman Spitz, a noted Jewish conductor and former head of the North West German Radio Station, died here after a long illness at the age of 62.

Spitz was born in Czechoslovakia. During the Nazi regime he emigrated to France, but he was caught there by the Nazis and deported to a concentration camp. At the liberation he came to Hamburg where he was appointed head of the local Radio Station's musical department.

MOSCOW ASSUAGES CONCERN ABOUT JEWS

LONDON, (W.J.A.) — Replying to a question put by a Jewish correspondent from London about the present position of Soviet Jews, Doris Maxima and Tom Williams, announcers on Radio Moscow's English Service, stated: "There is no need to be concerned. Jews living in the Soviet Union have the same rights as other nationalities.

What is more, I can tell you this, that to persecute a person because of his nationality is punishable by law in our country.

Jewish people live among us and if you follow life here sufficiently well, just by listening to Radio Moscow, you will get a fair idea of the place of honour that many people of your nationality have as distinguished members of parliament, writers, musicians, scientists, medical men, dancers, actors, engineers or whatever you like."

LUBAVITCH REBBE SUPPORTS AID TO PAROCHIAL SCHOOLS

NEW YORK, (CJN) — For the first time since the controversial issue has arisen, the Lubavitcher Rebbe, Rabbi Menachem M. Schneerson, publicly expressed his opinion in support of Federal Aid to Parochial Schools. The Rebbe's opinion in this matter has long been sought for by Jewish leaders, but his first public statement came Saturday at the large Sabbath gathering which took place at the Lubavitcher headquarters at 770 Eastern Parkway, Brooklyn.

RE-ARRESTED

FRANKFORT, (JCNS)—Robert Mulka, a 65-year-old former aide of Rudolf Hoess, the Auschwitz camp commandant, was re-arrested here on Wednesday and charged with complicity in the mass murder of Jews at the extermination camp.

Mulka was in charge of the SS transport unit at the camp. He was first arrested at the beginning of this year, but was set free in March on the grounds that he had acted under duress while at Auschwitz.

FUTURE OF S. A. COMMUNITY UNCERTAIN

JOHANNESBURG, (JCNS) — Until the uncertainties about the future are solved, the South African Jewish Community should stop spending money on capital investment. This is the basic recommendation of a report issued last week by a commission, headed by Mr. Justice Herbstein, in the financing of Jewish education in the Cape Province.

BOOK BY LAVON

TEL AVIV, (JCNS)—Mr. Pinhas Lavon, former Secretary-General of the Histadrut, who during several months was at the centre of Israel's biggest political scandal, left for Brussels and Switzerland.

Mr. Lavon refused however to disclose the subject of his trip which he qualified as "private but not personal".

According to press reports Mr. Lavon is said to have written a book where he describes his political career in recent years. His trip is said to be connected with efforts to have the book published abroad. He himself refuses any comment on the matter.

UNEDITED VERSION OF EICHMANN'S "CONFESSION"?

LONDON, (W.J.A.) — It was reported in the French Service of Radio Moscow that the Polish paper "Polityka" was publishing in serial form the complete text of Eichmann's alleged confession in Argentina taken from a photostat copy of a transcript of the original tape recording.

Unlike the version published by "Life" which had been "carefully edited" so as not to compromise them; it showed that many of Eichmann's accomplices were not only still at large but in high office in Western Germany.

SYNAGOGUES MEET AT MANSION HOUSE

LONDON, (JCNS) — For the first time in its 91 years of existence, the Council of the United Synagogue held its meeting in the Mansion House at the invitation of the Lord Mayor of London, Sir Bernard Waley-Cohen, who is a Vice-President of the U.S. and Chairman of its Investment Committee.

LEADERS IN BOND DRIVE

LAWRENCE SHANKMAN

SIDNEY SILVER

NEW APPOINTMENTS

Mr. Lawrence Shankman and Mr. Sidney Silver have been appointed to positions of key leadership in the 1961-62 Toronto Israel Bond Campaign it has been announced by Morris B. Kaufman, Chairman of the Board of Governors, Toronto Bond Committee. Mr. Shankman will serve as Associate Chairman of the campaign which is headed this year by Mr. Leon E. Weinstein. Mr. Silver has been appointed Chairman of the Synagogue Council for the coming High Holy Day Appeal in Toronto Synagogues.

YOUNG LEADERSHIP STRESSED

"The veteran leadership of our community takes great pride in knowing that it has developed a corps of vigorous and responsible young men who can assume positions of such responsibility," Mr. Kaufman stated. "I know that the dynamic energy and drive which characterizes the efforts of both Mr. Shankman and Mr. Silver in their business and communal affiliations will be directed to the Israel Bond effort as well, and will be of tremendous service in ensuring the success of this year's historic Bar Mitzvah Year Bond Campaign."

As President of Beth Sholom Congregation, which has long been a bulwark of Toronto Synagogues efforts on behalf of Israel Bonds, Mr. Sidney Silver will be able to provide invaluable assistance and guidance for the forthcoming High Holy Day Appeal in the synagogues of our community. It is the response to this appeal which is responsible in large measure for the outstanding record of Bond achievement for which Toronto Jewry is known throughout the world.

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EITZ CHAIM GRADUATION, MONDAY

Eitz Chaim Talmud Torah Schools will hold the first Graduation exercises on Monday evening, June 26, at 8:30 p.m. in the new School Building.

Mr. Harry Korolnik, President of the School will act as chairman of the evening. Dr. Diamond, Director of Jewish Bureau of Education will be the guest speaker. Dr. M. Weinberg, C-chairman of the school's Board of Education will present the awards.

The programme will consist of selections by the Eitz Chaim Choir led by Rabbi Hochler and presentations by the students of Grade three and five directed by Mr. Eisner. The Eitz Chaim Band will play the Processional Music.

Graduates pictured are: Arthur Barkin, Melvin Silverman, Larry Hoffman, John Stocker, Charles Markowitz, Victor Helfand, Ben Silverberg, Mark Goldstein, Steven Rowan, other graduates are: Philip Singer, Carl Posluns, Marvin Tepperman, Charles Erlichman, Jacob Bobrowski, Larry Sigel, Jackie Wasserman, David Sanderovich, Harold Finer, Melvin Cohen, Sheldon Kleinmintz, Raphael Planter.

Special awards will be presented to outstanding pupils.

A GROUP OF GRADUATES

Sunday is Funday at Shopsy's

"Topsy" the Shopsy clown delights Belarie and Shayne Hyman at a recent Sunday birthday party held at Shopsy's Restaurant 295 Spadina Avenue. "Topsy" is on hand each Sunday to hand out comic books, and draw caricatures of young visitors. Shopsy's is fast becoming Toronto's favourite headquarters for children's birthday parties.

For reservations phone EM. 6-5401

HEARTY CONGRATULATIONS AND SINCEREST MAZEL TOV

To Mr. and Mrs. Abraham Bleeman

UPON THE BAR MITZVAH OF THEIR BELOVED AND SCHOLARLY SON

AARON

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Lewis J. E. Moses, Pres. TORATH EMETH
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THE ONLY JEWISH NEWSPAPER IN ENGLISH IN THE PROVINCE OF ONTARIO

WORLD JEWISH CONGRESS JUBILEE

Because of the scope and purpose of the World Jewish Congress any review of its first 25 years of activity unavoidably recapitulates the trials and achievements of the Jewish people as a whole during this fateful period. When the Congress was founded in the mid-1930s, the very idea of a world Jewish organisation with political aims and executive functions seemed suspect, if not actually undesirable, to many segments of organised Jewry. Today any of the ideas which seemed revolutionary at the time are commonplace; Jewish political and cultural activity on an international scale for both long-term and immediate objectives is now generally recognised to be necessary; disagreement centres more on questions of people and policies.

The World Jewish Congress can rightly take a fair share of the credit for world Jewry's adaption to new needs. Its activities on behalf of the smaller communities, its efforts to draw attention to the plight of Soviet Jewry, its "showing the flag" in many out-of-the way places, deserve warm commendation and gratitude.

Like any creature of this stormy period of Jewish and world history, the W. J. C. did not grow without its errors and shortcomings, but they must be understood and seen within the perspective of its general work and achievements. The W. J. C. is an international Jewish organisation, though it is still very far from representing world Jewry as a whole. Indeed, world Jewry may, by its very nature, be inherently unrepresentable. Today, the W. J. C. leadership shows awareness of the danger that exaggerated claims to representativeness could only act as an obstacle to wider ad hoc unity.

DEADLOCK IN NORTH YORK

The deadlock in North York's School Board last week after four motions dealing with religious education in the public schools had been introduced and stalemated is no cause for despair or throwing up one's hands. It is perhaps a sign of the growing realization on the part of the Board members — at least of half of them — that the matter of doctrinal teaching in the public schools is not a simple question to be bargained or negotiated or on which a "deal" can be made to be determined by the preponderance of votes.

In matters of conscience numbers alone cannot have full sway.

The stalemate in the Township's Board of Education is not necessarily a negative development. If it gives the Trustees further time to think it over and to ponder the fairest way, it may enable them to come through with a solution that under the circumstances will be the most equitable — and we know this to be the 3.30 Plan.

On the same subject — of religion in the public schools — the Young Progressive Conservatives of Ontario have come up with a "solution" that is either no solution and a meaningless formula or — if they clearly define their terms — presents an interesting possibility. Their resolution calls for the maintenance of religious teaching in the public schools but requires that such teaching be non-sectarian. On paper this sounds quite acceptable but this is also the definition of the present program in the Ontario schools and how "non-sectarian" it is we are all aware.

If the Young Progressive Conservatives would forget about drafting phraseologies that please all sides and explain both to themselves and others what they mean by their terminology, their policy would have much more significance than the present easy formula of "being all things to all men", if we may borrow a quotation from the Christian scriptures.

EICHMANN AND PUBLIC OPINION

Now that the Eichmann trial is entering its final phase, it is perhaps of interest to measure the temperature of our public opinion. What do North-Americans think about the Eichmann trial?

Dr. George Gallup, director of the American Institute of Public Opinion, states that the American public believes that the Israeli Government is doing the right thing in trying Adolf Eichmann before a court in that nation.

Such a course is preferred to possible alternatives which the Israelis might have taken after their agents captured the former Nazi officer who is accused of being responsible for the murder of 6,000,000 Jews during World War II.

This is one of the major findings in studies in the United States by the American Gallup Poll—supported by separate studies in British Gallup Poll—to measure reaction to the Eichmann trial.

Among those who feel that the Israelis should have taken some other course of action, the preferred alternative would have been to hand Eichmann over to an international court.

Only a small minority in North-America and in Britain selects the other alternative posed in the surveys—returning Eichmann to his native Germany for trial or letting him go free.

With the Eichmann trial receiving worldwide publicity, the studies find that there is a great deal of interest in the proceedings, both in North-America and Britain.

In the United States, 87 per cent said they had heard or read about the trial; 77 percent were either very interested or fairly interested in the news from the Jerusalem court room.

In Britain, six out of ten persons interviewed said they were following the trial reports.

In Britain, the vote on the trial and its alternatives was:

Try Eichmann in Israel as they are doing	**44%**
Hand him over to an International court	**32**
Hand him over to a German court	**3**
Let him go free	**4**
No opinion	**17**

In the United States the vote was:

Try Eichmann in Israel as they are doing	**44%**
Hand him over to an International court	**31**
Hand him over to a German court	**6**
Let him go free	**1**
No opinion	**18**

This certainly presents a vote of confidence to Justice in Israel.

MOSCOW SILENT ON TRIAL

One of the many enigmatic aspects surrounding the Eichmann trial is the unco-operative attitude of the Soviet Government and the almost complete silence on the part of the Russian press. Although the trial has now entered its third month, Soviet newspapers have given the event only scanty mention. While hundreds of foreign journalists flocked specially to Jerusalem from all parts of the world, neither "Pravda" nor "Izvestia" has sent any special representative. Even the seat allocated in the court room to the solitary "Tass" representative in Israel remains unoccupied.

By the ordinary logic of events, the Russians should have been among the first to give the Eichmann trial the fullest possible attention. No other people have suffered so much at the hands of Nazism and Fascism as have the Jews and the Russians. Yet the Soviet Government ignored the request of the Israel authorities to allow a representative of the Israel Ministry of Justice to consult the documents in Moscow on German crimes and which would have been of great help to the prosecution.

What makes the Russian hostility even more unintelligible is that it is in sharp contrast to the attitude shown by other Communist countries, including those in the Soviet bloc. The Polish, Czechoslovak, and Hungarian Governments have been most co-operative and their Press and radio have given a good deal of space and time to reports of the trial.

Moscow's attitude towards the Eichmann trial is undoubtedly affected by her policy towards the Arabs, and unfriendliness to Israel and to Western Germany and Dr. Adenauer's Government in particular. For many years Soviet propaganda has been busily engaged in creating a myth of a "Bonn-Tel Aviv axis". This started with the Israel-German reparations agreement. It reached its peak after Mr. Ben-Gurion's meeting with Dr. Adenauer in New York last year. The Israel Government's decision to try Eichmann came as a surprise to Moscow. The uncovering and retelling of so many terrible crimes on the part of Eichmann and the Nazis generally in an Israeli court and the discredit which, by the nature of things, it must bring upon Germany as a whole, did not fit in with Moscow allegations.

At the same time Soviet leaders were undoubtedly aware that this new unfolding of Jewish suffering must create a greater understanding of, and justification for, the existence of a Jewish State. To give prominence to the Eichmann trial in the Soviet press would have meant, at least in the eyes of the Arabs, supporting Israel once more. This step, humane and historically just. Moscow, in sharp contrast not only to the free world but even to most countries within her orbit, has failed to take.

What Now - Poor Humanity?

AFTER THE VIENNA VALSE...

Manchester Guardian

Canadian Panorama

BY MORDECAI HIRSHENSON

"B. G. HOODWINKED DIEF"

The St. Thomas Times Journal recently featured an editorial on the Eichmann case which reflected a certain hostility to Israel's handling of it as well as to the basic concept of the trial.

Now the same paper in editorializing on Ben Gurion's recent visit to Ottawa is pursuing the same vein of barbed comment and jibe. "In the wake of Ben Gurion s visit", says the editorial, "as usual has come a whole wave of petty problems". Although B. G. hase come "ostensibly on a goodwill junket" the Times Journal sounds a sour note on his mission.

First it points out that his welcome at Ottawa was far from the whole-hearted accolade given to the Kennedys a few weeks ago. "Mr. Diefenbaker welcomed him as head of state, but the discontent against Zionism even abroad was evident from a display of placards with the usual anti-Jewish accusations".

To compare the interest Ottawa showed to a septuagenarian premier of a small and far-off land in the Middle East, however important it may be historically and religiously, with the acclaim given to a newly elected president of the mighty next door neighbour (even without his attractive and photogenic young wife) is hardly a comparison that stands examination.

WARNS

Then the St. Thomas writer proceeds to cast an aspersion or two on Ben Gurion's motives, suggesting that what he was after was munitions to fight the Arabs, (this despite the Israeli Premier's public disavowal of such an aim).

"Whatever may be the purpose of the visit, there is no doubt that Mr. Diefenbaker will have not part of any suggestion that Canada should supply arms to Israel. It is realized that there is a dangerous situation in the Middle East, but supplying arms to Israel is not going to solve it. In the face of propaganda whipped up by the Eichmann trial and the untiring public relations work of the Israeli Government, the rights and interests of the Arabs should not be lost sight of. Canada has always maintained friendly relations with the Arab nations, in spite of the dark days when Nasser first came to power, and now there are signs that Nasser is turning more and more toward the Western powers and away from Moscow."

And finally The Times Journal ends on a note that the wily Jew will not "hoodwink" Mr. Diefenbaker:

"Mr. Ben Gurion may be Israel's top press agent, but doubtless Mr. Diefenbaker and his colleagues will not be hoodwinked for a moment. It is fair to recognize Ben Gurion as a Jewish patriot who has maintained the Jewish state in the face of tremendous odds, but any step in the direction of pro-Israel anti-Arab policy is unwarranted and dangerous."

GOLDWIN SMITH

How many Canadian Jews — even those well-versed in contemporary Jewish lore — know that the American Jewish Historical Society had its origin in Canada?

What gave the impetus to American Jewry's historical study body was an anti-Jewish article by the Torontonian "liberal misanthrope", Professor Goldwin Smith. This episode is dealt with in a lengthy essay in a recent issue of "Jewish Social Studies,", a quarterly published in New York.

John J. Appel of Baltimore, who is a director of adult Jewish education there and also teaches history in a college in Essex, Maryland, is the author of the essay. His thesis is that as far as the Jews are concerned, Hansen's Third Generation "law" does not apply. Hansen's "law" is that it is the third generation — the grandsons of the immigrants—who are sufficiently integrated and secure in their surroundings that show an interest in their ethnic background and form historical societies.

Appel's theory is that the origin of the American Jewish Historical Society is bound up with the opposite motives of defense and apologetics and reflected the basic insecurity of the Jews of nineteenth century America. In 1892 Goldwin Smith, the laird of the Grange (the present site of Toronto's Art Gallery on Dundas and Beverley), had written several articles in the North American Review. One of them, "New Light on the Jewish Question", attained a degree of publicity "out of all proportion to its merits or its authorship". Appel goes on to say:

"The debate which ensued in the Jewish and general American press seemed to the Jewish leadership to constitute an extraordinary onslaught on Jewish rights and status and to demand the adoption of strenuous countermeasures. Smith's article, which set off the excitement, was ostensibly a reply to a note 'In Favor of the Jew' which had appeared in the North American Review earlier that year. Smith declared categorically that the explanation of the whole trouble . . . past or to come . . . is that the Jews are . . . a parasitic race.' Without a country of their own, he finished, they merely derived profit from their hosts while retaining 'a marked and repellent nationality of their own'."

Someone signing himself I. B. Bendavid (who has not been identified aside from this name or pseudonym) replied to Goldwin Smith in the North American Review but his effort was termed "surprisingly weak, trite and with glaringly inaccurate statements."

The Review then followed with a taunt from a Mr. J. M. Rogers who proceeded on the tack that he never saw a Jew in the armed forces of the Union during the Civil War. This was countered by an article by Stephen S. Wise (probably the future rabbi then in his eighteenth year and a student at Columbia) who produced the facts on Jewish participation in the Civil War.

All this controversy stemming from Goldwin Smith's attack induced a group of American Jews led by Marcus Jastrow, Cyrus Adler and Rabbis Kaufman Kohler, Bernard Drachman, Sabato Morais and 39 others, to establish the American Jewish Historical Society. The proper aim of this new society was a limited one: to demonstrate the participation of Jews as "co-workers in the discovery, settlement and development" of the USA as a "conclusive refutation" of those who like Goldwin Smith had "the arrogance and effrontery to characterize the Jews, especially those of America, as parasites who wait till others have sown and then rush in to divide with them the harvest."

SOCIETY'S PURPOSE

The American Jewish Historical Society has since then departed from this purely "defensive" position which sought to find yichus and pedigree in locating Jews in Colonial times. The Society now looks upon its task as the objective one of doing research on American Jewish history without any motivation that seeks reflected defense or glory. Originally, however, as Mr. Appel has shown, it arose in reaction to the sour note produced in the study of Toronto's intellectual antisemite of the Grange —Goldwin Smith.

FROM THE PUBLISHERS

CANADIANS AND ISRAELIS

By MARK A. LEVY

Vice-President, CJN Publishers, Ltd.

The attentive reader most likely noticed that the first two Israeli Bar Mitzvah issues of The Canadian Jewish News emphasized the Canadian interest in the Jewish State.

Our Canadian Ambassador to Israel very eloquently stressed the Canadian stake in Israel. Miss Meagher spoke of the sentimental attachment. Every true believer, whether Jewish, Christian or Moslem, rejoices at the return of the Children of Israel to the Land of Israel. When he received Premier Ben Gurion recently, the Prime Minister of Canada underlined this sentimental attitude of the majority of Canadians toward the State of Israel.

This Canadian spiritual affinity with Israel is only part of the picture. I was glad, therefore, to read in the same issue the interview with the honourable Pinhas Saphir, Israeli Minister for Trade and Industry, concerning the commercial interests which unite the two countries. The Canadian Jewish News certainly should be commended for stressing the fact—so little known to Canadians—that little Israel is one of the most important customers of Canada and that the balance of trade is very much in favour of our country. In fact, the discrepancy between what Israel buys from Canada and vice versa is so much in favour of Canada that this problem deserves our utmost attention. I am glad that the editors of our newspaper, The Canadian Jewish News, plan a special supplement on trade between Canada and Israel next month in order to both foster stronger relations between the two countries and to help bring before Canadians these very pertinent facts. Of course, Canada should start buying more goods from Israel, our very important customer . . .

This is only one aspect of the important role that The Canadian Jewish News fulfills: it is A Canadian and Jewish newspaper, dedicated to the ideals dear to all of us. That's why I am proud to be associated with it.

In the Room of the Mind Of an American Nazi

By LEONARD E. NATHAN

They found here pistols, carbines, hand-grenades,
An automatic rifle, dynamite,
Bullets for two weeks' siege, and killing togs:
German helmets, uniforms (complete),
A Nazi flag, many lewd color slides,
A funny picture hating Jews, and drugs:
All this is one man's chosen clutch of peace.
A still-born arsenal in which they spied
Not one love-gift, but as if sexed for hate,
Those lewd diminished forms of love's disgrace.
On main street once, I watched a wino boot
Coupling mongrels, cursing them with God
Because they defiled the dulled noon of his eyes,
Kicked, till the yelping male made tracks of blood
To follow into night. Shame on the brute,
That, on hind legs, cut loving down to size.

(Reconstructionist)

MIDDLE EAST DIARY By AMOS

THE LOVE - HATE RELATION

The fresh outburst of polemics between Cairo and Moscow should have surprised no one, since they form a recurrent feature in relationships of this kind. The Soviet leaders have shown a marked ambivalence in relation to Afro-Asian Nationalist Revolutionaries ever since the early 20's. Are they to support anti-Western nationalist regimes for the sake of immediate gains in world affairs, and leave communisation to look after itself, or should they try to encourage and support the local Communists, at the risk of alienating the "bourgeois nationalists"? During the past 40 years Moscow's "line" has swung from one extreme to the other several times, sometimes in reaction to internal party feuds, and sometimes because of Soviet set-backs on the spot.

Rulers like Nasser, Kassem, and the Casablanca group leaders are quite happy to play Russia's game in Africa and Asia to a greater or lesser extent, but they are equally determined to keep all the levers of power firmly in their own hands, and fiercely contest any Soviet attempt to restrict their freedom of manoeuvre or any attempt by local Communists to set up their separate organisation. The immediate cause of the dispute in Nasser's case is the Soviet protest against his persecution of Egyptian Communists; since he has been happily imprisoning and torturing them for several years, without this impinging on his cordial relations with Moscow (much the same happened with Ataturk and Chiang — and for a while with Hitler, for that matter) the real cause must be sought elsewhere.

The reasons for a change in Moscow's line towards "bourgeois nationalists" lies outside the scope of this diary; what is important for us is to avoid jumping to the conclusion that Nasser has experienced a change of heart, as many commentators erroneously did during the last Khruschev-Nasser tiff in 1959.

The "battle for men's minds" is not confined to the Soviet and NATO blocs; the U.A.R., Tunisia, and Israel are actively competing in Africa in the field of education for example. In Cairo a thousand men and women schoolteachers have just completed a special six-month course to prepare them for teaching in African countries. The Al-Azhar centre of Moslem studies is now running special courses in the languages, geography, and social institutions of their Moslem countries, and sending its graduates on religious-cultural missions to countries like Pakistan, Indonesia, and India. Needless to say, Egyptian teachers and Azharites have always acted as political agitators, and this has led to their rejection in a number of places.

Tunisia and the Sudan have been acting as alternative sources of Arabic and religious teachers; there are now several dozen African students enjoying scholarship in Tunisia, while Sudan is establishing an institute for the training of secondary school teachers. Israel's achievements in this field have been considerable — if Arabs warnings are to be believed. It has just been anounced that a new batch of Ivory coast and Central African Republic students are to leave for Israel.

Gaza was a major Mediterranean port in Philistine days; now the Poles are to build a new modern port there. At present there is relatively little to bring in and out through it, but it will undoubtedly increase the area's economic — and military —potential. The Egyptians claim to have discovered important deposits of coal and minerals in the Sinai Desert. If this turns out to be true then they will have the basis for industrialisation and settlement there. This could be used to help solve the problem of the Gaza strip refugees; it could also in the long run, provide the basis for more effective military concentrations on Israel's southern borders.

SERMON FOR THE WEEK

KNOWLEDGE FOR ALL

Whosoever causes the multitude to be righteous (Ethics v, 21)

One of the great problems confronting educationalists in the secular field is the vexed question as to whether concentrated effort should be spread over the widest area to embrace the masses, or whether the goal should be to select the fringe with a view to specialisation.

Some maintain that indiscriminate educational activity may mean that depth will have to be sacrificed for breadth. The nation's resources should rather be expended on developing the scholar and the expert. Others, however, argue that the level of the masses must be raised, for the wide gulf that separates the untutored many from the proficient few is an unhealthy symptom indicating national decline.

It would appear that this controversy existed in the Jewish community in the days of the sages of the Talmud. There was the classification of "scholar" and "ignoramus" which was current in those days, and there were times when a serious rift grew which divided the learned from the general populace unversed in the technique of study. Lack of sympathetic understanding resulted in animosity and the peace of the community was disturbed.

Our text reflects the opinion of a rabbi who favoured the education of the multitude so that they could fully participate in the observance of Judaism. He was averse to an exclusive select circle having through their advanced knowledge a monolopy of righteousness. He quoted the lawgiver Moses as the classic example of the exponent of mass education. Around him at Sinai before the granting of the Law stood the elders and the people. Moses was concerned with the people as well as the elders. The Mechiltah declares that Moses was instructed to address the people and to employ language and a method of approach suitable for their understanding.

The Midrash on the verse "The voice of the Lord is in strength", states that the might of the voice of God at Sinai was not volume but its capacity to appeal to the intelligence of all classes of minds. It was as if the voice broke up into myriads of particles of exposition, so that the lowliest mind could extract the message of the Law.

A Midrash on this week's Sidra was a defence of Israel by Moses. Why should Israel be punished for its misdeeds? They were nurtured in Egypt, and what example of religion and morality could they glean in that land of idolatry and corruption? Moses emphasised the importance of environment as a factor in education. Then Moses daringly challenged God as having given the impression that the Torah was to be the prerogative of the leader and not that of the people. He had been told to ascend to the Lord whilst the people stood from afar. Moses continued with the challenge by affirming that the words, "I am the Lord thy God", conveyed the erroneous thought that God was speaking to one and not to many. God replied, "Thou hast taught me. In future I shall use the plural and not the singular".

The writer of this Midrash belonged to the school of thought that favoured mass-education. The problem of our own day in Jewish education is the need to bring the masses into the orbit of Jewish knowledge. An educated laity is a nation's greatest asset. Its achievement ensures survival.

ONLY IN AMERICA

By HARRY GOLDEN

THE REDEMPTION OF THE NEW ARISTOCRACY

The boss he died one evening
And climbed up to the Pearly Gate
He said, "Oh, Mr. Peter, one word
I'd like to tell—
I'd like to meet the Astorbilts
and John D. Rockerfell."

• • •

Old Pete said: "Is that so?
You'll meet them down below."

The above was an old Wobbly (International Workers of the World) song. Listening to it now, one realizes the immense change that has come over the country in the last 50 years. The "Astorbilts" and "John D. Rockefell" will not be in Hell, but in heaven, as a reward for siring the saviours of America.

The American aristocracy are saving the cause of social progress. Our nobility, the Fords, the Harrimans, the Guggenheims, the Rockefellers, the Carnegies, are champions of the liberal cause. They have been the greatest supporters of the United Nations, they have figured out the plans by which we exchange students with foreign countries and, above all, they have spearheaded the integration movement in the South ever since the Carnegie Foundation financed Gunnar Myrdal's monumental study, "An American Dilemma." The rich kid has wound up on the side of all the people.

It is the chore boy who deplores the new social dispensation, and who would revoke Social Security, TVA, rural electrification, cheap postal rates and thereby claim he is giving everybody back their freedom.

The chore boy who worked for a living is always the iron-clad conservative, the fellow with two feet on the ground crying about the money "down the drain" that goes into foreign aid. The fellow who milked the cow at 4 a.m. and took care of the children while his mother was at the jute mill, is our conservative, and the boy born with a silver spoon in his mouth is our liberal.

The chore boy got nothing free and he wants to make sure no one less privileged in natural talents gets anything 'free either.

But I suspect theirs is a losing cause. The American aristocracy is far more noble. A friend of mine wrote me some years ago; "The Rockefellers have just given me a $5,000 grant so I could write my book on Socialism". Only in America.

PLUS CA CHANGE

Out in San Francisco the beatniks have established dozens of espresso palaces and coffee saloons. They are called romantically such names as "The Place of the Two Bagels," and the "All-American Greek Palace." Here the beatniks sit and hold animated discussion of the "squares" the rhythmic effects of Ginsburg poetry and what is Jack Kerouac doing now.

The espresso shop has become epidemic. It has spread into New York and is not confined to Greenwich Village by any means. We have one in Charlotte, N.C., and I visited one in Jerusalem, of all places.

The beatniks are to be congratulated. The coffee and cake saloon is a wonderful thing to revive. It is a most civilized institution.

But it is not their invention by any means. Indeed not. It is the invention of immigrant Jews on the Lower East Side of New York City.

It was in the coffee house that the immigrant Jew found his recreation and leisure. Now much more tea was consumed in these saloons than coffee. It was always consumed "Russian style," that is in a glass with a lemon slice floating on the top and sipped gingerly between teeth.

Everyone met in the coffee house. The anarchists were there most of all, since they were too busy with revolution to think about employment. In fact, of the Lower East Side Revolutionist it could be said that tea and anarchy comprised the whole of his life.

Chess and checkers were the coffee house's divertissement. Behind every game stood 12 onlookers who tch-tched at every move.

These coffee houses were exceptionaly popular on the Lower East Side and their success can be measured by the fact that they were not dependent upon transient trade.

The same people were there every day in the week at specified hours. You could pick and choose what kind of intellectual stimulation you wanted. At one place the discussion might range for years on end about the prospects of the Yiddish theatre, the cruelty of critics who dared comment on the great Adler, the magnificent dramaturgie (sic) of the playwrights; at another, Zionism was the only topic admitted to the Round Table; at a third, the Socialists gathered. The Socialists were the great cigarette smokers. But when a stranger walked into any of them and usurped a seat conversation went silent, just like a cowboy saloon, and suspicious eyes surveyed the newcomer.

Whether this holds true or not for all the beatnik coffee houses, I am not sure. I am afraid not. I've noticed some of these coffee shops have begun installing cafeteria tables. The American urge toward prosperity is probably going to get the better of the old coffee house.

THE DISAPPEARING SALOON

When the immigrant Jews first came to the Lower East Side of New York, before this area became known as the ghetto, they found saloons on every corner. Many of them seemed permanently moored to their sites and nothing less than a battleship could move them. But as the Jewish population increased the number of saloons decreased. As the butcher shops, grocery stores and coffee houses proliferated, the saloons began to die.

The saloon on the Lower East Side did not disappear because Jews did not drink. Indeed not. Jews do drink. My father always drank brandy before my mother served him the traditional Sabbath Eve meal of gefilte fish and he drank brandy immediately afterward, too. My father, in fact, believed that the lack of brandy desecrated the Sabbath joy.

I have described how this same phenomenon is to be observed along Amsterdam Avenue in New York City, once the proud home of New York's Irish. Nowadays the Dublin Saloon and The Rose of Sharon Grill have given way to Puerto Rican bodegas (grocery stores).

It is also to be observed in our ever-proliferating suburbs. There, however, it is a little different. "John's Saloon" has given way to the "Ship's Lantern" which instead of windows has portholes and is classified by the snobbier appelation of "cocktail lounge." These are the new immigrants: those who have deserted the city.

The "cocktail lounge" is a sure harbinger of suburban status. While it may not be as much fun as the old-time saloon, nor the fellowship as generous, it is a sign positive of the future.

The cocktail lounge differs from the saloon in that the saloon used to provide a free lunch or at least a hard-boiled egg for a nickel, but at a cocktail lounge all you get to eat are the cellophane-wrapped peanuts you buy.

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ACROSS THE FENCE

MY CAREER AS A SPY

By PAUL MORTON

I was once a spy. We had nicer words for this occupation in World War II: liaison officer, confidential agent, agent provocateur, etc. etc. Nevertheless, according to the definitions of the Geneva Convention, I was a spy.

Certainly, "spy" is what you are called by the enemy when you are caught.... at which time about the last dignity you've got left is to smoke a cigarette and refuse the blindfold.

I was an agent for the British, which should take some of the curse from the revelations I am going to make in this column. I was with the "good guys" — good, that is, unless you happened to be in the service of the Maccabees fighting for a free Israel.

The people upon whom I was assigned to spy were Germans, the Italian Republican Army (Fascists), and the Italians of varying shades of political coloration, who might become our allies against the Nazis and Fascists.

I was a war correspondent for a Toronto newspaper (The Star) when I was selected for this work. The British are the great realists of war. They are probably the most sophisticated fighting people of our day. They needed a REPORTER. They chose me.

The British have a kind of genius for espionage. They carry their fascination for understatement into warfare like a shield. They care nothing for wound stripes, marksmanship medals, or the "red badge of courage." They are entirely ruthless. They will send "cowards" to battle, and make them like it. Any pretensions to bravery, loyalty, the "stiff upper lip", the "we who are about to die salute you" stuff, they laugh at.

So they selected me carelessy.... trained me thoroughly.... laughed at me cheerfully.... and parachuted me 200 miles behind the enemy lines in North Italy. They handed me $50,000 and told me to enjoy myself.

Whenever, as a child, I have seen a fence, I have wanted to climb it.... to see what is on the other side. My greatest ambition as a war reporter was to find out exactly what it was like across the enemy lines: were there really gas ovens? were the Germans perpetrating civilian atrocities? did the Germans know they were going to be beaten? could one, perhaps, interview Hitler.... Mussolini?

To some news writers, these may nave seemed childish "dreams of glory", Walter Mitty fantasies. But I had these things in mind when I parachuted into Piedmont in the late Summer of 1944.

I discovered Willy.

Willy was a Czech Jew, from Prague. I had preceded him into then enemy-held fastness of Piedmont, and the night he paracnuted into the high country above Cuneo, above Mondovi, up in the Alpine foothills above the tiny village of Prea, I was there to meet him.

"Willy" was his nom-de-guerre. I shall never know his real name, unless, perhaps, he reads this. Describe Willy: 5'11", dark — Jews are always dark, except when they're blondes or redheads — and he had a nose larger than some gentiles, smaller than others. He had a Czech accent. His Italian was extremely limited. And he was all set to pass, in enemy territory, remember, for the very thing he was not: a Canadian second lieutenant, with ONE pip on his shoulder straps, and a cover story to the effect that he was a naturalized Canadian from Vancouver, B.C.

Willy was the most expendable agent I have ever met. We became friends.

I told him, first, that Canadians wouldn't send a onepipper, on a job like his. He must become a full lieutenant. He accepted the promotion, but pointed out he had no more pips to put up. I queried him about Vancouver. He knew the main street and the names of two stores. I made him into a Torontonian.

What was his assignment? The British were about as vague with him, as they'd been with me. Willy was a trained wireless operator, and he later participated in the capture and execution, by Partisans, of Mussolini. But, at the time I knew him, his final destination was probably Prague.

What were the British up to? I'll do my best to explain, and any OSS agents from the U.S. who were in North Italy at this time can make the most of it.

The British were attempting to implement Churchill's policies: Inhibit the effective development of Commmunist partisan groups in North Italy, Austria, Czecho-Slovakia, Poland; beat the Russians in the drive to occupy these countries, even if it was only by a few British-led guerrillas. The Americans disapproved.

The British miscalculated. They thought the front in Italy would move forward much faster than it did. They considered the Italian partisans might block off the Brenner Pass, pocket the Germans divisions; then our British-led guerrilla forces would sweep through the pass, gathering partisan strength as we moved on Vienna, Prague, and Warsaw.

But the battle front bogged down in Italy, in the Fall of 1944, and Willy and I, and others, were left stranded in the foothills of Piedmont.

Willy stayed on. I moved south, launched a rowboat at German-held Ventimiglia, and rowed to American-French-held Monte Carlo.

Where is Willy now? I hope he is safe in Israel . . . or wherever he wants to be.

As for me, I had gone ACROSS THE FENCE, and met a Jew. But then, as some Christians will tell you, "Jews get in everywhere."

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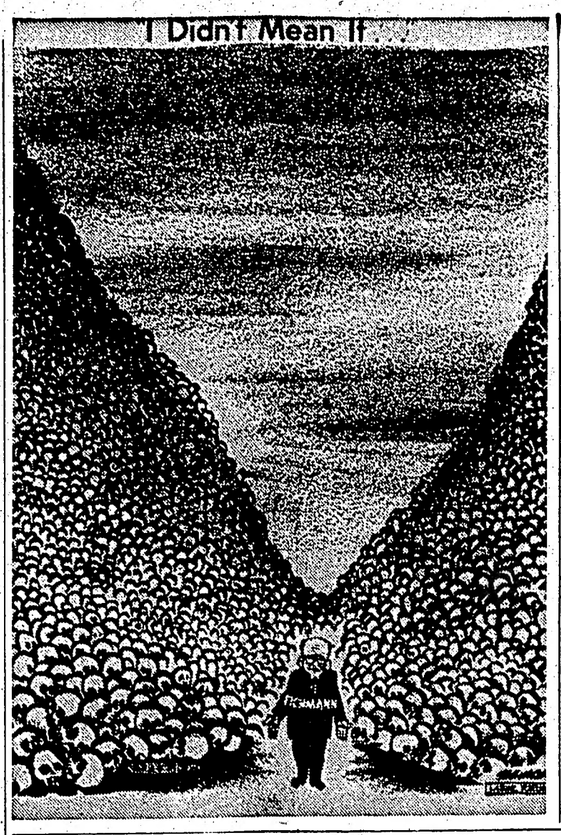

Letter From Eichmanngrad

By GOLDA ZIMMERMAN

What Of The Youth

For the Prosecution in the Eichmann trial the task is now completed. What remains is unimportant, for it consists only in breaking down by cross-examination whatever kind of mitigating circumstances Dr. Robert Servatius may try to plead in defence of his client. And it is only of passing interest whether a verdict of guilty (in any case, horribly certain) is pronounced on Eichmann, for, except as far as legal niceties are concerned, this is obviously not the trial of one man.

Nazism, antisemitism, humanity itself have been nam d at different times by different people as the accused. Humanity, indeed, stands guilty; every human being shares the guilt of being part of a world where such things could happen.

Could they happen again? "Yes', answered unhesitatingly a 25-year-old German student who is here watching the trial. They could happen in Germany, he says, because education there still has a "medieval hierarchic structure which breeds conformism and submissiveness." He warns that the German tendency towards authoritarianism is once again increasing.

He thinks that the trial will have a healthy effect on German youth, provided Eichmann's crimes are not seen in isolation but as symptoms of deeply rooted political and moral misorientations which to some extent are present in every society but which only in Germany were strong enough to become the very foundations of government.

What of Israeli youth, to whom Ben-Gurion specifically addressed this trial? They have learnt the facts of what happened; they did not know them before, and the impact was too bewildering to provoke an immediate reaction ,although this question of why European Jewry went like lambs to the slaughter still bothers them.

The Hungarian chapter particularly, with its confusion of negotiations which came to nothing, and a large organised Jewish community which did not manage to save itself although the Nazis overtook it so late, has left many questions unanswered in the minds of Israeli youth, as in those of many of their elders. (It is reported that a group of Hungarian Jews are setting up their own committee to carry out research and write a true account of events in their country).

However, even if somebody should manage to explain to the satisfaction of Israeli youth what happened in Europe, it is doubtful whether they would truly understand. There is a great and growing schizm between youth in Israel and Jewish youth elsewhere. Young Israelis have grown up in an atmosphere of self-defence by aggression. Self-confident, uninhibited, and greatly influenced by Ben-Gurion, they cannot understand why, if Jews can be subjected to the kind of treatment they have now heard about, they hesitate to come to Israel.

These Sabras often say, "We are not Jews, we are Israelis". The bond between them and Jews abroad is becoming weaker, and the introduction of "Jewish consciousness" into school curricula was an aknowledgement of this trend. At the very moment when young Israelis were learning for the first time the extent of Jewish martyrdom at the hands of the Nazis, the conflict over the meaning of Jewishness — whether it means race only, or race plus religion, or religion only — evoked such anger that many of them refused to describe themselves as Jews in the population census. Can irony go further?

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BOOKS AND MEN

A PROFILE

Robert Weltsch At Seventy

The name of Robert Weltsch is inexorably connected with the "Juedische Rundschau" — just as Henry Wickham Steed with "The Times" or L. J. Greenberg with The Jewish Chronicle. But Weltsch would have made his mark in Jewish journalism and letters even if he had not gone to Berlin on December 1, 1919, to assume the editorship of that once famous weekly. Twenty-three years after the liquidation of that paper he remains one of the most outstanding Jewish journalists and essayists. Today he is London correspondent of the Israeli newspaper, "Haaretz", and editor of the "Leo Baeck Institute Year Book."

Weltsch was born on June 20, 1891, in Prague, the son of a lawyer whom he himself describes as "a faithful Jew but never a Zionist." After high school in Prague he went to Prague University, where he obtained a Doctorate in Law as the First World War broke out. He went straight into the Austro-Hungarian army, was commissioned, and fought on the Russian front. He was demobilised as a lieutenant and never returned to Prague. A Zionist in his student days, a member of Bar Kochba (an organisation which preached cultural Zionism of the Achad Ha'am and Buber brand and which published in 1913 a collection of essays edited by him and Hans Kohn that created a lively discussion in the Zionist Movement), he was attracted to the Zionist centre of the "Juedische Zeitung" and General Secretary of the Juedischer Nationalrat (Jewish National Council). Soon afterwards he accepted an invitation from the Zionist organisation in Germany to become editor of the "Juedische Rundschau," and with an interval of one year — 1923-24 — which Weltsch spent in London at the invitation of Chaim Weizmann, he edited the journal until September, 1938. Weltsch left Germany to settle in Jerusalem and is now an Israeli citizen.

When Weltsch took over the "Juedische Rundschau" (which had been in existence since 1895) it had the reputation of being a solid, informative, and well produced Zionist weekly. He infused the paper with his own brand of Zionism and political outlook, and under his guidance the paper's influence spread beyond the frontiers of Germany to the German-speaking countries of Central Europe and to Poland and the Baltic States. Weltsch put much stress on education and cultural activity and preached a policy of friendship and understanding with the Palestine Arabs. His vision was of a Jewish National Home based upon co-operation between Jews and Arabs.

With the advent of Hitler in 1933, Weltsch remained at his post. In his inimitable style, and with great skill, he managed to report the Nazi iniquities and to criticise Hitler's Government; to plead for reason and humanity and, at the same time, to buoy up the spirit of his Jewish readers. Time and again the "Rundschau" was confiscated or closed down, and Weltsch had to go and plead with the Nazi authorities for the journal to come out again. It may seem incredible, but time

(Continued on page 12)

DATELINE: ISRAEL

By CARL ALPERT

THE CENSUS

HAIFA — The complete population census just completed in Israel was the first since 1948. The counting of heads in Israel has always been accompained by problems, and the latest census was no exception.

Though the Bible makes frequent mention of population count undertaken by Moses at God's request (in Exodus and Numbers) the feeling grew that it was presumptuous of man to count his brethren. In the Second Book of Samuel it is told that David took a census of his people (the count took 9 months and 20 days) but when he was finished he regretted the act. "I have sinned greatly in what I have done.... I have done very foolishly." The punishment was a pestilence upon the people.

The opposition to a census became almost a religious mandate among the Jews. I well remember how the **shammes** in our old **shule** used to circumvent the ban when seeking to ascertain if there was i **minyan** present: "**Nisht eins, nisht zvei, nisht drei....**"

The British tried to count heads in Palestine on two occasions, in 1922 and in 1931. There were elements among the Jews who saw in this a political maneuver — an attempt on the part of the British to fix an Arab-Jewish population ratio, and to regulate immigration accordingly. The call was therefore issued to boycott the census, and thus render the results obviously valueless. The Arabs, on the other hand, were not averse to being counted more than once.

The first census undertaken by the Israel government was a blitz procedure in 1948. A 7-hour curfew was imposed; no one was permitted to stir from his home, and in this period 10,000 selected soldiers visited every house and tallied totals.

Israel's 1961 census took about two weeks. Close to 5,000 census takers were trained for months prior to the actual count.

The first problem became apparent some weeks before the poll started. Each resident was to be asked to state his religion: "Jew, Moslem, Christian, Druze or other". What abut people who professed no religion? There are some persons in Israel who admit to being Jews by nationality, but deny that they are Jews by religion. They have no religion, they say. They protested that no provision was made for them in the census; either they would refuse to answer the question, or they would be listed as Jews by religion against their will. They were most determined in their opposition. They published a booklet, far sale at all newsstands, presenting their case with vigor. Despite the excitement thus generated, it is believed that not more than a bare few hundred Jews out of close to two million caused the census takers any trouble in this connection. The exact figure must await publication of the results.

Another minor furore was created when it was learned that a high official in the income tax department had been temporarily loaned to the census bureau. Did this mean that the promised inviolable secrecy of the statistics was to be breached, and that information would leak over to the Ministry of Finance? The tax man discreetly resigned from the census.

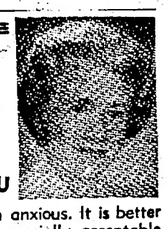
Opposition was expected from the Mea Shearim quarter of Jerusalem, on religious grounds, and the census takers had resigned themselves to gathering the statistics as best they could from neighbours, observations and other sources. The exact number of the vociferous, prolific minority in Jerusalem's self-imposed ghetto will never be known.

It came as a great shock, however, when the Dean of the Rabbinical Council of Jerusalem ruled that it was forbidden to count population. This would have affected the attitude of tens of thousands of religious Jews all over the country. In a preliminary skirmish, rabbinical authorities were quoted pro and con. The final decision was laid down by Israel's Chief Rabbinate Council which declared that Jewish law does not prohibit a census as conducted in Israel. The decision was based on the fact that individuals are not being counted at all. The census taker filled out a card for each person interviewed. Later, the cards were tabulated by IBM machines. No law forbids the counting of cards.

What will the figures show? Preliminary results will be known quickly, but the full information, based on a detailed questionnaire filled out only by every fifth family, will not be available for about three years.

HUMAN RELATIONS

Crying at 10



DR. ROSE N. FRANZBLAU

QUESTION: I have three children, 10, 6 and 1. The oldest and youngest are boys.

My older boy seems to be a very well adjusted child and quite happy at home. He gets along very well with his sister, except for an argument now and then, which I'm sure is normal. He is crazy about the baby.

His teachers have always told me he is responsible, considerate, a fine boy with good character. He is quite busy with school, religious instruction four afternoons a week, music lessons and Boy Scouting. We are very proud of him and his work.

Now, the fly in the ointment—he cries. Reprimanded or frustrated in some project where things don't go well or quickly enough, his only out is to cry. Instead of trying to better the condition, he weeps. He doesn't cry anywhere but at home. I must admit that my husband and I sometimes get quite upset and berate him for it. However, as soon as the tears are gone, he is whistling and happy as a lark again.

ANSWER: Any youngster of 10 with such a heavy schedule and full work load who comports himself so responsibly and conscientiously, and is apparently happy most of the time, is a very superior and well adjusted boy.

Naturally, when he gets approval from his teachers, parents and relatives for work well done, he feels gratified and superior. But every child wants some free time to do as he pleases, to choose his own activity, and to play wih his friends whom he sees playing with each other in a carefree fashion, as he plods from one activity to another.

* * *

As a result of being so pressured and having so many things to do in too short a time, he feels frustrated and frightened any time things do not work out according to schedule.

It is better to be angry than anxious. It is better to express the anger in some socially acceptable form, but it is also better to express it in tears than not at all. Weeping is a comparativly passive way of showing anger. The axiom that one should try instead of cry is a good one. But it takes older people than your boy to put it into effect.

In this respect, as with his schedule during the day, you are probably expecting too much, too soon.

* * *

When he cries, he is again the little boy he sometimes wants to be. In being so loving and mindful of the baby, he is setting an example of the kind of treatment and behavior toward him that he would like to get from his parents.

Athletic activity, in addition to making a boy feel stronger, in greater control of himself and more manly, also provides a splendid outlet for his normal aggressions. It is better and more acceptable to hit a ball than to hit a brother or sister, and certainly better than to hit out at a father or mother.

According to the rules of the game, his rights are respected as well as those of his opponents. Feeling more manly on the baseball field or tennis court, the youngster somehow acts more manly at home. It gives a young boy a good feeling about his emerging masculinity, at this age, for father and son to engage in activities together.

To call him a baby will not make him act more grown-up. Actually, because he is angry at you, he may retaliate by acting even more babyish. As you must know, no child develops equally fast in all areas. From your report, your son has done remarkably well.

With some of the pressure of his work and your expectations removed, the need to cry to say in tears what he cannot say in words will also become less.

Baby Who Hits

QUESTION: My wife and I are the aunt and uncle of a dear year-and-a-half-old nephew. Something has occured recently that concerns us.

Whenever he meets anyone lately (the last two or three months), he hits out at them. We are at a loss to explain this, but could it be due to one of the following things? Is it just a phase he's going through? Is it the fact that he's being toilet-trained? Or is this his way of striking back because, at the same time this started, his mother went back to work?

He no longer sees her during the day. My mother is in charge.

ANSWER: Not one alone, but all three of the reasons that you have suggested could cause the described hitting-out behavior of the child.

However, what adults see as a hostile hitting-out could really be a little child's way of reaching out for people and the ever-growing world about him. Similarly, what adults see as disruptive behavior on the part of children may often be nothing more than a healthy inquisitiveness and drive to learn about things.

By taking objects apart and putting them together again, the little one answers for himself how things became the way they are.

It is sometimes the same in the development of relationships with people. When adults seem too far removed and do not respond in a way that makes the youngster feel noticed and liked, he may call attention to himself by acting up.

At this age, all little ones do a great deal of experimentation and exploration. They are trying to master the activity of walking and to be in control of the objects, animate and inanimate, that are around them. To them, it is a great discovery when the person they touch responds with sounds, expressions and movements, even if they do not understand all the words that are spoken.

So, as you have suggested, your nephew's behavior may be nothing more than a phase of growing and learning. However, it is also true that at this age the child wants to hold onto his mother more than ever. Anybody who takes his mother's attention away from him even momentarily becomes an intruder. Even the most attentive and most loving newcomer must first be challenged before he is accepted and welcomed.

Deprived of his mother for most of his waking day, this child is even more threatened by being asked at the same time to give up his spontaneous body functions, which have always brought him pleasure and relief. The simultaneous occurrence of these deprivations and demands frightens him. To be approached by anyone might mean to be asked to give up even more. He answers the question before it is asked by lashing out.

While some children can be toilet-trained by 18 months, it is a little early for most children. Your nephew is being asked to relinquish a pleasure for the convenience of others, and no substitute pleasure is being offered him. At the same time, his mother's leaving him becomes associated with the training and both appear to be in some way a punishment for something bad that he may have done.

He hits out at others as he feels the people close to him have hit out at him.

There seems to be a deep undercurrent of criticism of the mother in your attitude. Perhaps this is because the child has been left with the grandparents, and you regard this as an imposition.

This may signal, to some degree, a return of sibling rivalry that may once have existed in the family. The annoyance which you feel with the mother, although cloaked in over-concern and over-attentiveness for the child, may be perceived by him for what it really is. He responds to the antagonism he feels in the air by hitting out at the people who create it.

But even while disapproving of the mother, you can be just as loving and aproving as ever of the child. Actually, this little nephew could benefit from your loving presence and attention. The fault, you find with his mother cannot be corrected by finding fault with him.

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The Woman And The Home

Israeli Admiral Charms Toronto Hosts

Members of the Toronto Synagogue Council, comprising Rabbis of Toronto Congregations, Synagogue Presidents and Israel Bond Chairmen meeting at the home of Mr. and Mrs. Mark. A. Levy, were deeply moved by the eloquent message of the guest of honor, the young Commander-in-Chief of the Israeli Navy, Rear-Admiral Yochai Bin-Nun. It was for all present, a unique experience to be addressed by one of Israel's great war heroes, and particularly by one representing Israel's navy, a branch of military service which has established a proud new tradition in Jewish history.

They shared with him immense gratification that Israel has been able to attain equality of status with other nations of the world in so many different areas of developement. Admiral Bin-Nun also held discussions with high-ranking officials of Canada's navy during his visit to Toronto, in recognition of the high regard enjoyed internationally by the Navy of the State of Israel.

In these achievements, the role of Toronto's High Holy Day Appeal on behalf of Israel Bonds has played an effective and important part. The Synagogue Appeal has been the bulwark of Toronto's Israel Bond Campaign since its inception, and contributed in large measure to Toronto's outstanding leadership on this continent, for per capita sale of Israel Bonds.

The dignity, pride and modesty with which Admiral Bin-Nun spoke of the participation of Israel's navy in the War of Liberation and the Sinai Peninsula campaign made a profound impression on his audience. Admiral Bin-Nun described in graphic terms the struggle of the almost non-existent Israeli fleet to fight off the might of the Egyptian navy, commanding a displacement of 50,000 tons in ships and a well-trained complement of 10,000 enlisted men and officers.

"The unique part about the Israeli navy," stated the Admiral, "is the fact that it was born in war. All we had at our disposal in 1948 were two motor launches armed with light machine guns, an old South African fishing trawler, and a few other non-fighting ships. For manpower, we called in anyone who had had any sea experience whatever, and our officers who had been in the British merchant marine, had none reached higher rank than petty officers. Our sailors also had to be ready to fight on land when it was necessary. Yet the sinking of the vaunted Egyptian war-ship the "King Farouk", on October 27th, 1948, was accomplished by only five Israeli men and officers, against 500 on the Egyptian ship. This came as a great shock to the Egyptian navy and they made every effort to cover up the story."

Admiral Bin-Nun attributed the strong motivation of the Israeli fighters as a major factor in the naval victories. "Surrounded as we were on land by hostile Arab enemies, the sea was our only life-line. Our ports had to be kept open, and the Arab blockade broken. For us it was a matter of survival — a matter of life and death. We know that the next attempt of the Arabs to attack us will be a genocidal attempt. In this time race, it is vitally important that Israel be economically strong, as well as militarily strong. The work of Israel Bonds is for us another life-line, and the coming 13 years will be as urgent and important as the past 13 years of our Statehood."

Pictured at the reception in honor of Admiral Yochai Bin-Nun at the home of Mr. and Mrs. Mark A. Levy for members of the Toronto Synagogue Council on behalf of Israel Bonds are, left to right, Admiral Bin-Nun, Commander-in-Chief of the Israel Navy, Mrs. Mark Levy, and Leon E. Weinstein, General Chairman of the Toronto Israel Bond Committee.

Mr. Sidney Silver, President of the Toronto Synagogue Council pledged in his response to the Admiral, the continued and increased support of the Toronto Jewish Community as partners with Israel in her determined efforts towards economic independence. "The goals of all Toronto synagogues in the coming High Holy Day appeals will be raised this year, and we will attain those goals," Mr. Silver pledged.

Addressing the meeting briefly, Leon Weinstein, General Chairman of the Toronto Israel Bond Committee committed the efforts of all Bond workers toward achieving the greatest success for the High Holy Day Appeal on Yom Kippur Night. "Every Jewish family in Toronto a Bond-holding family will be our Bar Mitzvah present to the State of Israel in this Bar Mitzvah Year," Mr. Weinstein asserted.

RECIPE OF THE WEEK

MILK-and-HONEY WAFFLES

3 cups sifted all-purpose flour
4½ teaspoons baking powder
½ teaspoon salt
3 tablespoons sugar
3 eggs, separated
2 cups milk
2/3 cup melted butter
Honey sauce.

Sift together flour, baking powder, salt and sugar. Beat egg yolks, add milk. Stir into dry ingredients until mixture is smooth. Blend in butter. Beat egg whites stiff and fold in. Bake according to manufacturer's directions for waffle iron. Serve with hot honey sauce. Serves 6to 8.

HONEY SAUCE

1½ cups liquid honey
½ cup butter
Dash nutmeg

Put ingredients in top of double boiler and heat thoroughly.

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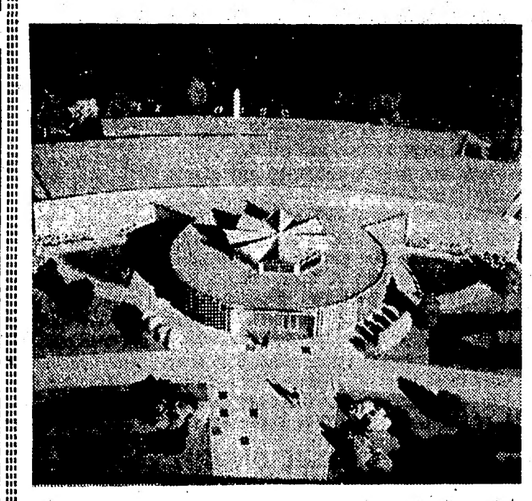
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CJN INTERVIEWS ISRAEL'S NEW "QUEEN"

By GIDEON SAMET
CJN Correspondent

TEL AVIV, (Special) — Every year "Laishah" (For the Women), Israel's women's weekly, sponsors a beauty contest. This year's contest took place during the early part of June on the wide stage of the ZOA House Garden in Tel Aviv.

A group of fifteen young beauties was selected from a large number of candidates. Their faces wreathed in smiles, they walked on stage at first clad in expensive dresses lent by an Israeli fashion house, carrying multi-coloured umbrellas. This almost brought the house down.

The second time they appeared before the enthusiastic public (almost 2000 strong), the girls all wore white swim suits. Each engaged in small talk with the master of ceremonies. The qualification to be able to converse at random is a major requisite, since the beauty queen chosen must be able to speak well when on public tour.

Reigning queens from Jerusalem, Tel Aviv and Haifa were selected. The last was represented by Dalia Lion who also became the 1961 Israeli Beauty Queen.

Miss Lion is the 18—year-old daughter of Rumanian-Polish parents. She lives with her mother and studies building design.

Dalia is engaged to be married to a childhood sweetheart. Plans for their marriage are, however, postponed in order to enable the beauty contest winner to particlpate in the finals for Miss World.

Dalia, though, is quite sure of herself.

"When I return from my trip, I shall become a happy housewife in my new flat in Haifa".

The young fiance, hardly able to restrain his emotions, was not less confident.

"I'll wait impatiently," he added.

DALIA LION
Israel's new Beauty Queen

$280.000 GIFT FOR MIZRACHI WOMEN

LONDON, (JCNS)—A donation of $280,000 by Mrs. Isaac Wolfson was announced at the opening session of the 15th Annual Conference of the Mizrachi Women's Organisation in London.

The sum is to form part of a fund to be known as the Edith Wolfson Foundation, for the upkeep of the Women's Mizrachi children's homes in Israel.

OBITUARY

GEORGE SPITZ, first president of Congregation Habonim, suddenly passed away on May 30th.

Mr. Spitz, one of the founders of the Congregation, was instrumental in building it up from very small beginnings to an impressive group of approximately 175 families.

The driving force behind everything that went on in the Congregation, Mr. Spitz will be missed by all.

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SLIGHT CHANGE

Two nursemaids were wheeling their infant charges in the park, when one asked the other: "Are you going to the dance tonight?"

"I'd love to," the other replied, "but to tell the truth I'm afraid to leave the baby with its mother."

• • •

SAMPLE

Solicitor: "Could you please donate something to the Old Ladies' Home?"

Man: "Sure, help yourself to my mother-in-law."

• • •

CHECK

Financial Wizard: "Where in heaven's name does all that grocery money go that I give you?"

Wife: "Stand sidewise and look in the mirror!"

• • •

SOME DIFFERENCE

Little boy: "Give me ten cents' worth of castor oil, please."

Druggist: "The tasteless kind?"

Little boy: "No—it's for my father."

• • •

DIRECTED ELSEWHERE

A little boy was saying his bedtime prayers in a low voice. "I can't hear you, dear," whispered his mother.

"I wasn't talking to you," was the firm and prompt reply.

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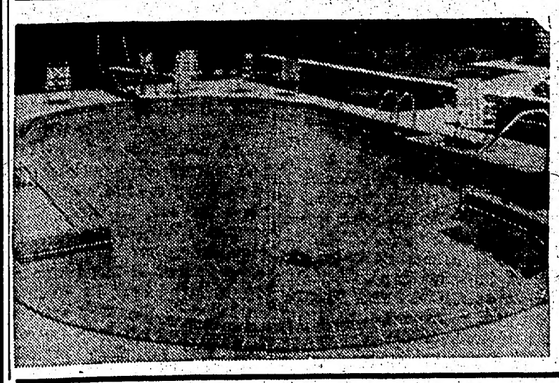
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TORONTO ORBIT

BY BERNICE DYMENT

THE TALK OF OUR TOWN: Baptists and Religion in the School . . . JNF Cleared for Income Tax Exemption . . . People, Places and Things . . . Music Notes

Among items on the agenda of the recent Baptist Convention of Ontario and Quebec held in Windsor, was the proposal to set up a special commission to make an intensive study of religious instruction in public schools.

Under the proposed plan, each denomination would undertake to train its own specialists who would conduct classes in a number of schools, similar to the system used by music and arts teachers who specialize in their particular fields.

While parents would still be free to claim exemption for their children from religious instruction, this plan would overcome one major objection — that students often are taught beliefs of another denomination.

So seriously is the problem viewed by the Baptist ministry that the commission will be given a full year to study all aspects of the question.

It's interesting to note that, back in 1897, it was also the Baptists, along with Jews, who registered strong opposition to the proposal of introducing the teaching of religious education in Toronto schools. Their combined efforts at that time prevented the proposed plan from going into effect. The Baptist creed calls for strict separation of Church and State and they hold firmly to the belief that their doctrine cannot be properly taught by others than their own members.

Nonetheless there is an element of self-contradiction in the new plan, for while it might be possible to arrive at a course of religious study acceptable to all who profess the Christian faith, this would not be any more acceptable to members of other faiths.

In Toronto at least, there is every indication that the religious education issue in public schools will remain a "hot" one for some time to come!

JNF UNTANGLES INCOME TAX PROBLEM

The technical difficulties experienced by the Jewish National Fund in recent months in connection with allowances of deduction for Income Tax purposes have finally been resolved. Official word has just been received from Ottawa that all JNF receipts — past, present, and future — will now be eligible as exempt from taxation. It's difficult to conjecture what possible interpretation could have been placed on the destination of JNF funds other than as a noble work of reclamation in the land of the Bible. However, it is gratifying to know that accord has now been reached, and that the Income Tax Department agrees with supporters of the JNF cause that this is indeed a work of true "Tzedakeh."

So . . . dig out those old JNF receipts, and collect some new ones. Keep Israel green with trees!

PEOPLE, PLACES AND THINGS

• Recent winner of one of the coveted "Queen Elizabeth Scholarships" was **Marilynne Joy Adler**, daughter of **Mr. and Mrs. T. Goldstein** of Toronto. Miss Adler will continue her studies at the University of Toronto in the field of Psychology.

• A recent graduate of the Royal Military College in Kingston, **Lt. Jack Granatstein**, son of **Mr. and Mrs. Ben Granatstein** of Toronto, was the recipient of five top awards — the Queen Elizabeth Scholarship for post-graduate studies leading to a master's degree; top marks in military studies; Department of National Defense award of merit; the Edith Boulton Nordheimer award for the best essay on Canadian Affairs; head of class in Honors History. Lt. Granatstein will attend the U. of T. for his Master's degree.

• **Mr. Jerald Bobrow**, who will shortly assume the post of assistant rabbi at **Holy Blossom Temple**, was ordained at recent ceremonies at New York's Temple Emanu-El by Hebrew Union College.

• **Rabbi Louis J. Cashdan** of Temple Emanu-El, Toronto, will be guest speaker at the Central Conference of American Rabbis meeting in New York.

• Newly-elected President of the Toronto Zionist Council for 1961-62 is **Controller Philip Givens**, succeeding **Mr. Harry Zifkin**. Mr. Zifkin will serve on the new executive of the co-ordinating body in the office of Treasurer.

MUSIC NOTES

Back in Toronto after a recent world tour, Canada's giant of Jazz, **Oscar Peterson**, returned with the most glowing comments of his reception by Israeli audiences. The development of the country in little more than a decade was to him an incredible accomplishment, achieved, he said, "by a people with a shovel in one hand and a rifle in the other." His reaction to the musical development of the young state was equally enthusiastic and he hopes one day soon to bring as a student to his "Advanced School of Contemporary Music" a promising 18-year-old pianist he heard in Israel. An annual scholarship to the Peterson school has been established by jazz impresario **Norman Granz**, open to an outstanding Israeli student.

• • •

• Newest assignment for Toronto composer **Louis Applebaum** is that of supplying the musical score for the film version of "The Fool Killer." Director of the movie, to be filmed entirely in Canada, will be Sir Tyrone Guthrie who is presently at work preparing "The Pirates of Penzance" for this year's **Stratford Festival.**

A MATTER OF INTERPRETATION

Since this is the year of Israel's Maccabiah Games, it's not unusual that a number of "tall" athletic tales should be going the rounds. The latest one I heard concerns the invitation sent to Israel to have its hockey team participate in a round of games with teams in Quebec. Considering Israel's climate, there was no such thing as an Israeli hockey team in existence. However, an ad was inserted in the press for "Israeli Hockey Players — Preferably Those with Sticks." A team was finally assembled and off they went to Quebec.

The game was a debacle, naturally, and the story reported in Israeli papers carried the headline "Israeli Hockey Team Defeated—420 to 0." The explanation offered was two-fold — the floor was very slippery and the Israeli team was out of practice.

Undaunted, the Hebrew "Leafs" tried again — this time against the Quebec High School Juniors. Ah, this time the news in the Israeli press was quite different. "ISRAELI HOCKEY TEAM IMPROVES" screamed the headlines. "HEBREW LEAFS GAIN 200 POINTS. SCORE NOW, QUEBEC 220 — HEBREW LEAFS 0."

See, it's just a matter of interpretation!

Mainly About Women

By ESTHER ZELDIN

• A reception in honour of Rear Admiral Yochai Bin-Nun, Commander-in-Chief of Israel's Navy, was given by Mr. and Mrs. Mark A. Levy on Thursday, June 15th, to celebrate his first visit to Toronto.

Rear Admiral Bin-Nun was also guest of honour at a luncheon on Friday, June 16th, given by Commodore R. I. Hendy, senior naval officer in Toronto.

• • •

• Mrs. Milton Roher, ORT Queen of 1961, was honoured by the Toronto Women's ORT at their closing luncheon on Tuesday, June 20th, at the Adath Israel synagogue.

A presidential report was given by Mrs. Henry Perry. Chairman of the evening was Mrs. Bernard Tanner. Head table guests included: Mrs. A. B. Bennett, National President of Women's Canadian ORT; Mrs. H. B. Gary, Mrs. Sam Bland, Mrs. Louis Feldman, past presidents; Mrs. M. B. Manilla, Mrs. Sydney Appelbaum, Mrs. Charles Kent, Mrs. Irving Salsberg, Mrs. Louis Soupcoff, Mrs. Harry Rosen, Mrs. Milton Roher, Mr. and Mrs. Robert Gray and Mr. and Mrs. Harry Zifkin.

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• On Sunday, June 18th, the final meeting of the Arts Theatre Club took place at the Central Library Theatre.

The appointment was announced of George Luscombe as the new artistic director of the A.T.C.

• • •

• Head table guests at the annual Donor Luncheon Meeting of the Shaarei Shomayim Sisterhood which took place Tuesday, June 13th, were: Mrs. Sol Swartz, Mrs. Ted Waldman, Mrs. Anne Shapero, Mrs. Lou Kernerman, Rabbi Dr. Walter S. Wurzburger, Mrs. Nathan Adler, Mrs. Annie Spring, Mrs. Joseph Fleischman, Mrs. Morris Halbert, Mrs. Irving Green, Mrs. Victor Sefton.

A presidential report was given by Mrs. Ted Waldman. Guest speaker was Rabbi Walter Wurzburger. Sparking the program was a skit, "So Who's Complaining", presented by the Sisterhood Drama Group under the direction of Margot Schacter. Lyrics were by Lillie Reiss and musical arrangements by Elaine Spring. Participating were Sadye Gladman, Sarah Goldmintz, Rita Kugler, Dorothy Saltsman, Anne Shapero, Fay Spring, Mary Swartz and Anne Talesnick.

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• In honour of Fathers Day, the Young Group of the Beth Tzedec Synagogue conducted the services in the sanctuary on Saturday, June 17th.

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• At the closing meeting of the Adath Israel Sisterhood, the president, Mrs. J. Grossman, delivered a final summary of sisterhood activities.

A financial report was given by the treasurer, Mrs. Harry Gordon. The new Board of Directors were presented by the nominating chairman, Mrs. Sidney Silverman. The program concluded with selections in Hebrew, Yiddish and English sung by the Adath Israel liturgical choir under the direction of Miss Varda Hall. Also participating was Cantor Murray Nixon.

• • •

• Mrs. Aaron Wolfe, president of District No. 1, installed officers of York Chapter, B'nai B'rith, at an installation dinner at the Town House.

The new slate of officers include counsellor, Mrs. Norman Burns; president, Mrs. Murray Rosen; vice-presidents, Mrs. Murray Jacobs, Mrs. Henry Kamerling, Mrs. Jack Rowan; corresponding secretary, Mrs. Reuben Kotze; recording secretary, Mrs. David Steinbauer; treasurer, Mrs. Fred Crossman; sentinel, Mrs. Louis Gula; guardian, Mrs. Samuel Yorke. Trustees area: Mrs. Sydney Fox, Mrs. Maurice Lawrence, Mrs. Louis Savlon, Mrs. Alfred Schwartz, Mrs. Murray Silver, Mrs. Samuel Smuckler, Mrs. Jack Stork, Mrs. Jack Tepperman and Mrs. Max Zuchter.

• • •

• The Adath Israel Sisterhood held its first steering meeting for the 1962 Donor Project recently at the Adath Israel synagogue.

Chairman of the meeting was Mrs. Harold Wolfman, the project convener. Here committee includes: Mrs. J. Grossman, sisterhood president; Mrs. C. Madonick, Mrs. S. Taft, Mrs. R. Kay, advisers; Mrs. R. Silvermann, program Year Book chairman; Mrs. B. Kaplan, treasurer; Mrs. V. Schilds, Mrs. S. Sherman, secretaries; Mrs. R. Levine, raffle book chairman; Mrs. D. Silverman, awards chairman; Mrs. R. Bryce, publicity chairman; Mrs. A. Tobias, visual technique; Mrs. M. Greenspoon, project chairman; Mrs. N. Fleman, contact chairman; Mrs. H. Wasserman, reservation chairman; Mrs. B. Abbot and Mrs. H. Pollack, program chairmen.

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• On June 6th, the Beth Am Sisterhood held installation of their newly elected officers.

Mrs. Irving Wintrob, president of Ontario Branch, National Women's League, installed the following officers and board members: president, Mrs. Stanley Gibbs; vice-presidents, Mrs. Sam Wise, Mrs. Sam Freedman, Mrs. David Kates, Mrs. Murray Lieberman; corresponding secretary, Mrs. Helen Drescher; financial secretary, Mrs. Louis Spring; recording secretary, Mrs. Robert Sohn; treasurer, Mrs. Joseph Weinstock. Board of Directors include: Mrs. Irving Dobbs, Mrs. Nat Goody, Mrs. Jack Siegel, Mrs. Phil Fisher, Mrs. Fred Zaidman, Mrs. David Solomon, Mrs. Stanley Sandler, Mrs. Meyer Stein, Mrs. Louis Rosner, Mrs. Harold Meyers, Mrs. Ralph Voldimer, Mrs. Harry Berns, Mrs. Sam Rovet, Mrs. Jack Freedman, Mrs. Jack Spring, Mrs. Murray Roher, Mrs. Norem Litvak, Mrs. Allan Thomas, Mrs. Peter Shour, Mrs. Morris Polansky, Mrs. Phil Elias and Mrs. Hyman Weinstein.

Mr. Ralph Zolt, president of the Congregation, was presented with a cheque for the building fund from the sisterhood.

A presidential report was given by the immediate past president, Mrs. Albert Binstock.

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• The new executive of the Shaarei Tefillah Sisterhood was recently installed by Rabbi B. Rosensweig at a dinner held in the social hall of the synagogue.

Included on the 1961-62 executive are: immediate past president, Mrs. L. Gasner; past presidents, Mrs. M. Starkman, Mrs. J. Ross, Mrs. J. Hendler; chaplain, Mrs. B. Rosensweig; president, Mrs H. Kochberg; 1st vice-president, Mrs. J. Deson, 2nd vice-president, Mrs. A. Serota; recording secretary; Mrs. A. Zeldin; corresponding secretary, Mrs. S. Plonka; financial treasurer; Mrs. T. Miskin; dues treasurer, Mrs. N. Shapiro. Board Members are: Mrs. O. Cohen, Mrs. S. Geller, Mrs. M. Goldman, Mrs. A. Greenspan, Mrs. J. Kirshin, Mrs. L. Lefkowitz, Mrs. H. Magder, Mrs. S. Pernica, Mrs. J. Pollishuke, Mrs. G. Rosen, Mrs. L. Rosenberg, Mrs. M. Silverberg, Mrs. A. Spiegel, Mrs. R. Strom, Mrs. D. Sugar, Mrs. D. Siegel, Mrs. M. Weinberg and Mrs. M. Zeifman. Committee Chairmen are: Membership and Retention, Mrs. M. Lefko, Mrs. J. Schwartz; Visitations, Mrs. H. Berman, Mrs. M. Rubenstein; Sunshine and Donation Cards, Mrs. C. Newman; Contact, Mrs. M. Apell, Mrs. J. Cornfield; Ways and Means, Mrs. S. Rakowsky; Publicity, Mrs. S. Hirsh; Sisterhood Shabbat, Mrs. I. Goodman; Social, Mrs. J. Brontman, Mrs. A. Cass and Mrs. L. Cogan.

Highlight of the evening was the selection of the Woman of the Year, Mrs. Harry Berman.

A Steering Meeting of the **Adath Israel Sisterhood** met on Monday evening, June 5th, to discuss plans for the forthcoming Tea, to be held on November 5, 1961, at Adath Israel Synagogue.

Convening the Tea will be Mrs. Joseph Bass. Asisting her will be: Mesdames R. Kay, D. Silverman, S. Taft, J. Grossman, H. Chadwick, D. Stone, B. Marks, S. Kaell, H. Rosenberg, H. Pollock, B. Abbott, A. Collis, H. Bruner, H. Mayzel.

BIRTH

Mr. and Mrs. S. J. SABLE wish to announce the arrival of their first grandchild, Mark Adam on June 8, 1961.

Proud parents are Mr. & Mrs. Leonard Weller, of Chicago, Illinois.

Toronto Woman Donates Equipment To H. University

A piece of equipment of great importance in the study of cell biology has been presented to the Hebrew University-Hadassah Medical School by Rossi Rosentha', of Toronto. It is a cinemicroscope, an instrument designed for the more expeditious study of living cells. The $7,500 gift has been available to the Department of Experimental Medicine and Cancer Research, where it is being used under the direction of Prof. Jack Gross.

The cinemicroscope makes it possible to record the minute-by-minute or hour-by-hour changes that take place in a living cell both before and during the time it divides. As its name implies, it is a microscope and a movie camera apparatus in one, the camera being capable of adjustment so that it will automatically takes pictures of the living cell at regular intervals according to the requirements of the scientist using it. The adjustment can be made for pictures to be taken at a rate of anything from 24 a second to one per hour—a possibility which was out of the question with the apparatus previously at the disposal of the Department, which required that each photograph be taken separately over the 24 hours covering the division process of the cell. The result is not only that experiments are speeded up, but that it is now possible to see at a glance on a movie film the nature of the changes that take place in the cell, as well as to measure the extent of the changes in any given period.

At present the cinemicroscope is being used in two studies in the Department. One of these, being carried out by Dr. Esther Tenenbaum, seeks to find out how viruses affect cells under certain conditions, and some interesting results have already emerged with polio virus being used as a model. The second study attempts to analyse the mechanism whereby a substance normally present in human blood destroys certain animal tumour cells when brought into contact with them. Working as part of the team operating the cinemicroscope is Mr. Eric Kennedy, a recent immigrant from England, where he served as Principal of the Kodak School of Medical Radiographic and Laboratory Photography. He is eminently qualified for this work, not only because of his vast knowledge of and experience in photography, but also because of his particular interest in the making of scientific films, in which he has been engaged for some 25 years.

BATTLE OF WITS

By RUTHIE

Why aren't we ever satisfied? We've had virtually no spring weather. It's only a matter of days since everyone complained,

"Won't it ever become warm? Here it's already June and we're freezing!"

So what happens? The first hot day, and everybody walks around as though someone did him dirty.

I caught my milkman hugging bottles of cold milk against his chest, perspiration dripping down his face.

"**OI**" the sigh comes from the depths of his soul, "the heat's killing me!"

"Go on!" I heroically laugh. "You asked for it. Now suffer."

"You're lucky,' he continues. "All women are lucky; my wife too. All they do is loll around the back yard in nothing but shorts and top, broiling in the sun. Then they complain they work so hard. At least, that's what my wife does — complain — wher I get home from a hard day's work ready to drop."

• • •

Oh, yeah? I'll trade with my good friend, the milkman, any time. He can call it a day when he gets home. When do I call it a day?

If **he** stayed home, I wonder whether **he'd** get up before dawn to accomplish the dozen chores which would become unbearable under the sun.

Bake? He'd have his head examined first!

"Heat the oven? You gotta be nuts!"

O.K., so don't bake! But, no matter how inconvenient, is there a wife who doesn't "flower" when hubby says between mouthfuls of goodies,

"Mm-mm-mm, is this delicious!"

• • •

So we "broil in the sun". What the innocent male doesn't realize is that we gals are pretty clever cookies. We're smart enough to stay cool and acquire a tan even when we work. Otherwise we'd go crazy.

After all, who mends ripped shirts? Who darns the holes in socks? So does it hurt anyone if we do our mending sitting under a tree?

• • •

Like every husband, my milkman probably wants to do nothing more than just sit after dinner.

"Poor dear," his wife most likely muses, "all day he **shleps** (carries) those bottles and gabs with the customers."

There comes a time in every marriage when the good, little woman actually enjoys slaving. No wonder, she has become thoroughly brainwashed.

Who caters to the master's beck and call? Aladdin's lamp?

"Can you get me a drink?"

"Got some fruit?"

"Where are the matches?"

"The kids bother me. Get them to bed already."

"Please turn on the 'tely', I can't move a muscle."

"There's the phone. If it's for me, I'm not in."

• • •

When will the "little woman" wisen up? A little less love and a lot more guts, I say.

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THE LIGHTER SIDE

• They say jinxes come in three's. Well, after the untimely demise of Clark Gable, Gary Cooper and, now, **Jeff Chandler**, here's hoping Death takes a long, long holiday. Besides portraying movie roles which revealed his brawn and muscle, Jeff Chandler possessed a heart for charity. His sense of humour was limitless. Last year, during his sojourn in Israel, he was approached by someone bearing the same surname and asked. "Perhaps we're related?" With a twinkle in his eyes, Chandler replied, "Maybe, if your last name is Grossel!" Yes, Jewish, Brooklyn-born Ira Grossel who, eighteen years ago, hitchhiked across the country to fame and fortune made it as Jeff Chandler. He will be sorely missed by many.

• **From Frank Rasky in Liberty**, we get this story which originally appeared in the N. Y. Times, quoting actress Piper Laurie on how some Jewish entertainers Anglicize their names: "It was so ridiculous for Hollywood to present Tony Curtis and me in so many early movies as the ideal Arabian Nights hero and heroine. When we finished making one movie called "The Princess And The Thief", we sent a note to the producer. We suggested that when it played our home neighborhood in the Bronx, in New York, they should advertise it as our old neighbors would recognise us. It should be retitled, "The Madel And The Goniff", starring Rosetta Jacobs and Bernie Schwartz".

• **From Phil Stone:** That exciting new voice on Radio CHUM-1050 from 1 to 4 p.m. daily belongs to multi-talented Bob Amadorey. He hails from Guelph where he is still an alderman on the town's council.... Ragtime Bob Barch, long a Toronto (Club 76) favorite, now slaying 'em at the LaSalle in Montreal.... One way to solve the Toronto traffic problem is to make all the streets one way northbound. Then it would become Richmond Hill's problem.

• Comic **Jackie Mason** reports he just introduced his girl friend to a real economy car—the subway.... Edward G. Robinson recently completed a movie with Shirley MacLaine in Japan. Robinson was anxious to see the Pyramids. After the UAR consul in Tokyo issued visas to them, the star and his wife booked flight passage home via the Middle East and Europe. They arrived in Cairo at midnight. The airport officials ruled that despite their visas they could not enter. Robinson was on the proscribed list. The Pyramids were only an hour's drive from the airport. "Sorry," said the officials, and escorted the Robinsons back to the plane, to sit there two hours until takeoff.

From Leonard Lyons: When Jerry Lewis flew to Washington to entertain for President Kennedy, he forgot momentarily and, from force of habit, greeted the Chief Executive: "Hello Jack." Then Lewis quickly corrected himself: "I mean, 'Mr. President'". "That's all right. It's new to me, too," said the President. When Lewis passed JFK again, he again forgot and gave his customary greeting: "Hello, Sweetie". "Sh-h," Mr. Kennedy said. "I'm very important here."

Jerry Lewis, who bought the home of the late Louis B. Mayer, found his diary in the cellar — a diary containing Mayer's frank opinion of the people he was seeing. Lewis probably will burn it.... Mrs. Norman Mailer's studying acting.... Shelley Berman has inherited Charles Laughton's former valet, Alban Hampson.... A fellow named Saul Jacobs had a hospital checkup over the weekend. His doctors sent him home with instructions to quit staying up all night and to cut down on overeating. Mr. Jacobs is author of a book titled "Health and Diet Guide".

With Israel's new Sheraton Hotel already jammed, Hilton il building a 400-room hotel in Tel-Aviv and the Dan Hotel, faced with this sort of U.S. competition, is adding 150 rooms. In two years, Israel adds a 22,000-ton luxury liner and a new Israeli transatlantic ship, Movedet, embarks on her maiden voyage this August.... **Abby Lane**, Xavier Cugat's missus, is putting on too much weight, about 15 pounds.... Eleanor Roosevelt has willed her eyes to an eye bank.... Laundromat sigh: "Free soap, free bleach, free gossip".

• A wag recalled when a woman asked **Groucho** "Are you Groucho Marx?" and he flipped: **"No, are you?"**.... **Ideal Father's Day Gift: "Quiet"**... **Helen Traubel**, who blossoms as a comedienne in the upcoming Jerry Lewis movie, "Ladies' Man," explains why she left the Metropolitan Opera House: "Over there the foreign language was English!"— **MGM producer** Joe Pasternak will screen-test Israeli singer **Yaffa Yarkoni**.... Nowadays a kid won't even run away from home unless he can borrow his father's car.

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TORONTO HISTADRUT DRIVE RAISES $2,225,000

On Wednesday, June 14, 1961, over two hundred active workers for the Israeli Histadrut Campaign met at 12 Viewmount Ave. to celebrate the successful culmination of the 1961 Campaign.

Mr. Julius Sokoloff, Chairman of the Campaign, was chairman of the evening.

Mr. Sokoloff, in his opening remarks, stressed the role played by the Histadrut, The Israeli Federation of Labor, as the most important factor in the establishment of the State of Israel, and the vital role it plays today in the development of the country.

Mr. George Steinhouse, Executive Director reported that more than two and one-quarter million Dollars was raised for the Histadrut in Israel by the local Campaign since the establishment of the State, thirteen years ago.

Mr. J. Egit, Fraternal Director of the Histadrut, spoke of the various activities for Israel among the societies and folk organizations.

Mr. Isaac Epstein, chairman of the United Organizations for the Histadrut, greeted the assembly. The committee for the Memorial Book, the "Sefer Hazikoren", Mr. H. Ferens, A. Press and J. Bengall presented the first cheque for the Museum of the Ghetto Fighters.

Mr. Morris Jackson, Chairman of the Canvassers' Council distributed awards to canvassers. The top canvassers were: J. J. Zweig, Dr. S. B. Hurwich, Max Federman, Isaac Levine and N. Lovinsky.

Mr. Avraham Bar-El, Israel Consul for Economic Affairs in Toronto, was the guest speaker.

Mr. Julius Sokoloff extended bon voyage wishes to the director of the Histadrut, Mr. George Steinhouse and his wife Esther, who are leaving for an extended visit to Israel.

A musical program was rendered by the Toronto singer, Jennie Eisenstein, accompanied by Mrs. Frank.

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WOMEN'S COUNCIL FOR HISTADRUT
MUSICAL EVENING HELD

On Monday, June 12, The Women's Council for Histradrut installed its newly elected officers at the Auditorium 12 Viewmount Ave. About 150 people attended.

Mrs. Rita Epstein, President of the recently organized **Women's Council of the United Organization for the Histadrut** in Toronto, was chairman of the evening.

Mr. A. Shurem, National Director of the Histadrut Campaign in Canada, brought greetings from Montreal and installed the new officers. They are: President: Mrs. Rita Epstein; Vice-President: Annie Shubert; Rec. Secretary: Ruth, Upfal; Treasurer: Rose Bierstone. Executive Board: Eva Killman, Mrs. Hackman, Mrs. Abel, Mrs. S. Korman, Mrs. Schlossman, Gert Press, Mrs. Winters and Anna Stein.

Mr. Isaac Epstein, President of the United Organizations for the Histadrut, extended greetings to the Women's Council.

Mr. J. Egit, fraternal director of the Histadrut, greeted the assembled women and introduced the guest speaker, Mrs Ada Lappin. Mrs. Lappin spoke of the important role played by the woman in community life and the education of the children.

The musical program was rendered by Ruth Seligman, accompanied by Fay Charles on the piano. A piano recital was given by the young pianist Maxiola Egit.

RITA EPSTEIN
President, Women's Council for Histadrut

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"FLOWER DRUM SONG"
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The O'Keefe Centre made its debut last September with a wham by ushering in "Camelot". Last week it ended the season with a bang by presenting "Flower Drum Song". Though next to the last of the Rodgers and Hammerstein productions, "Flower Drum Song" completes the cycle of musicals by this never-to-be-forgotte team, broken up only by the demise of Oscar Hammerstein.

"Flower Drum Song", based on the novel by C. Y. Lee and directed by Gene Kelly, is appealing solely because it is so ordinary and human. The plot, in a nut shell, is that of boy wanting to marry girl, father wishes another girl for son, a different boy wants first girl, a third girl wants son, finally son marries father's choice, everybody is happy. Corn? Well, isn't life sometimes just that?

Wang Chi Yang (Keye Luke), the father, is able to preserve the dignity of the patriarch under any circumstance. When he meets Linda Low (Arlene Fontana), son Wang Ta's (Jon Lee) choice, for the first time in a cabaret where she is the star, he almost falls off his dignity. This presents one of the funniest scenes.

Mei Li (Joy Kim), the little girl chosen as Wang Ta's bride, eats her poor little heart out until she snags the prize.

Laurels go to Sammy Fong (Jack Soo), nightclub impressario who does his utmost, sneaky fashion or otherwise, to make Linda lose face with the Wang family. His gestures, his expressions of smugness are irresistible.

Every family has its comedian or comedienne. In this case, she is Madam Liang (Nancy Andrews), the auntie. She tries very hard to bridge the gap between two generations. She explains jitter-bugging as an American folk dance.

Wang San, son number two, cannot be overlooked. He is typical of anybody's son. He can do only rock and roll—and how he dances! His English requires an interpreter. When asked to interpret, "she's got a yen", he explains by, "when someone sends you."

For a good, wholesome laugh without having to concentrate too intensely, I heartily recommend "Flower Drum Song".

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A GREAT TORONTO EVENT

"ASSOCIATED" HONOURS BUILDERS OF OUR GREAT SCHOOL

The Speakers

Mr. WILFERD GORDON, Q.C. for the past seven years, president of the Associated Hebrew Schools, is shown presenting the Annual Presidential Report.

Mr. JOSEPH LEVINE, newly elected president of the Associated Hebrew Schools, delivering his Inaugural Address.

Mr. SAMUEL S. SABLE, president of the United Jewish Welfare Fund, extending greetings at the Annual Dinner.

Mr. LOUIS L. LOCKSHIN, chairman of the nominations committee, installing the newly elected officers.

Mr. JACK FRIEDMAN, newly elected chairman of the executive, and chairman of the dinner arrangements committee addressing the guests.

Several hundred people attended the thirty-sixth annual dinner of the Associated Hebrew Schools, to celebrate the full completion of the school building on Bathurst Street and Neptune Drive. The structure was built in three stages, at a cost of close to a million dollars. It contains classrooms and other necessary facilities for the accommodation of 1500 pupils in the one building. A total of 2500 pupils are now enrolled in the Associated Hebrew Schools.

The following officers were installed for 1961-63:

Immediate Past President, Wilferd Gordon, Q.C.; Honorary Counsel, Bernard Weinberg, Q.C.; President, Joseph Levine; Chairman Board of Education, David E. Newman, Q.C.

Vice-Presidents and Chairmen of Committees: John H. Daniels, J. Barney Goldhar; Harold Dessen, Louis Lockshin; John R. Devor, J. Richard Shiff, Harold A. Farber, Saul Sigler, Jack Friedman, Israel Weinberg, Meyer W. Gasner, Julius Wiener, Morry Wingold.

Greetings and messages were presented by Mr. Samuel Sable, president of the United Jewish Welfare Fund and Mr. John R. Devor, vice-president of the Bureau of Jewish Education.

Mr. Wilferd Gordon, Q.C., delivering the President's address, stressed the primacy of Jewish education in communal planning. He outlined the history and growth of Associated Hebrew Schools, during the quarter of a century in which he has been active in the leadership of the institution. Pointing to the accomplishmens of the school he said that Associated is still faced with the challenge of creating a secondary system of education through a day high school.

Mr. Joseph Levine, newly elected president in his inaugural address expressed the determination of the officers and board to continue the high standards and educational policies of his predecesors and to make an all out effort in extending the educational services of Associated into a system that would provide good Jewish and general education from the elementary school to University entrance.

Others who participated in the programme were Jack Friedman, Bernard Weinberg, Q.C., Rabbi Walter S. Wurzburger, Shaarei Shomayim Congregation, Rabbi Joseph S. Kelman, Beth Emeth gregation, Cantor H. Wahrman of Beth Sholom Congregation and Mr. Louis L. Lockshin.

Mr. Morry Wingold, Chairman of the Building Campaign, presented donor certificates and acted as chairman of the ceremony for the dedication of the classrooms.

Following were honored by having bestowed upon them a life membership in the Board of Associated:

Meyer W. Gasner, J. Irving Oelbaum, Wilferd Gordon, Q.C., Saul Sigler, William Leibel, Bernard Weinberg, Q.C., Joseph Levine, Israel Weinberg, David E. Newman, Q.C., Julius Wiener, and to Louis Gelber on behalf of the Honorary Life Members.

Mr. Meyer W. Gasner, one of the Life Members, and President of Canadian Jewish Congress, and leader in many important communal institutions, responding on behalf of the life members, declared that "Jewish educations is the most important by far of all the services needed and given in a growing, healthy Jewish community life".

Others who participated in the program were Robert Hall, Sarah Barkin and Varda Hall.

Wives of leaders who received recognition of Annual Dinner of Associated, ad Officers of Women's organization. Shown from left to right: Mrs. Meyer W. Gasner, Mrs. William Leibel, Mrs. Wilferd Gordon, Mrs. Bernard Weinberg, Mrs. John H. Daniels, Mrs. Saul Sigler, Mrs. Louis Gelber, Mrs. J. Paul, Mrs. O. Rosenfeld, Mrs. Morry Wingold, Mrs. J. Barney Goldhar, Mrs. Israel Weinberg, Mrs. David E. Newman, and Mrs. Louis Green, Immediate Past President of the Day School P.T.A.

JUDY LEVY, representing the students of the Day School, is acknowledging dedication of a room by her parents, Mr. and Mrs. Mark A. Levy shown with her in the picture above.

Marvin Sigler, centre, son of Mr. and Mrs. Saul Sigler, acting on behalf of the student body is acknowledging dedication of rooms in the school by Mr. and Mrs. Morry Wingold on the left, and Mr. and Mrs. Meyer W. Gasner on the right. Mr. Wingold is a newly elected vice-president and chairman of the administrative committee. Mr. Gasner is vice-president and chairman of public relations.

DANIEL GORDON, representing students of the school is acknowledging dedication of the school chapel. He is shown here together with his parents, Mr. and Mrs. Wilferd Gordon who dedicated the chapel in memory of their parents.

LETTERS TO THE EDITOR

TRAFFIC OFF THE NEW "Y"

Dear Editor:

I draw your attention to a matter that could become tragic unless something is done immediately.

Since the new Y.M.H.A. opened, children getting off the bus find it difficult crossing the road. Many are terrified as the traffic speeds along with no break. On Sundays, for a short period only, there is a policeman at that point. However during the week, it is the survival of the fittest.

Interested in the welfare of our children and the community, I feel you will take the necessary steps in placing this situation in the hands of the proper authority. Crosswalks are not the answer. Lights must be put up.

PAUL DUVEEN
20 Virgilwood Dr.
Willowdale, Ont.

MISSIONARY SATIRIZES CJN COLUMNIST' "JEWISHNESS"

Dear Editor:

It is a singular honour to be referred to by name in your Editorial columns, in the Canadian Panorama, by M. Henshenson. I am specially moved by your generosity in allowing me the right to speak. This in itself is a gesture which we Hebrew Christians know how to appreciate.

I presume upon your space to correct a few misstatements which have crept into your text:

1. As a Christian I am a missionary, as a Hebrew Christian, I would like to see all Jews converted. But my present occupation is training men for the ministry of the Church. I am professor of theology at Wycliffe College.

2. I have never made any public statements about religious education, I was not even interviewed by a newspaper. The notice which appeared in the Telegram was entirely due to the ubiquity of the press. Had I known that a reporter was present at our discussion I would have held my peace.

3. The view that the attitude of the Jewish Community regarding religious education in schools has created an upsurge of anti-Semitism was not just my opinion but of all who took part in the discussion. To tell our Jewish brethren the truth is a mitzvah which you must not deny us.

JAKOB JOCZ

A JERUSALEMITE READS CJN

Dear Editor:

On behalf of the students and staff of the Jerusalem Jewish Institute for the Blind, I should like to express my appreciation for the article on our institution by Harold Levy which was carried on page 9 of your issue of Friday, March 3rd. You have done us a great service in bringing the message of our unique school and training institution to the attention of your readers.

J. IGRA
Director-General

READER DOES NOT LIKE MORTON COLUMN

Dear Editor:

May we take issue with your unpalatable new column, "Across the Fence", by Paul Morton, which purports to present a Gentile's view of our Jewish Community.

Mr. Morton's first piece is provocatively entitled, "Who Am I?". Well, who is he? A Protestant victim of French-Canadian persecution, who can trace his family tree back to the 16th century? To present his views as those of a typical Toronto Gentile is an insult to the intelligence, of his people and ours.

I would question his reference to the "guilt of the Germans as a whole rather than just the Nazis". This type of thinking, though it may endear Mr. Morton to some of his new readers, is one of the basic absurdities of all racial discrimination. Why not enlarge it to "the Gentiles as a whole rather than just the Germans?

Mr. Morton concludes that, now that Israel has been regained, "the Jews have rejoined the human race". This magnanimous welcome was well worth the waiting for 2000 years.

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SCIENCE FICTION

By DR. S. B. ULLMAN

A NOVEL ABOUT 1999 - OR THE DISCOVERY OF OUR CENTURY

Chapter III

On that fall evening of 1999 it was this tremendous inter planetair traffic, unheard of, practically unthought of, a generation previously, that people were witnessing, making of them fascinated skygazers, speechless wonderers, or exclamatory talkers. The public on this night, however, was not the usual crowd. In itself it was so remarkable as to be almost able to attract greater attention than the tumult connected with this interplanetary traffic. Everybody on the earth, it would seem, was busy with conjectures on the strange and rare adventures of Captain Polo, his co-pilots Scott, Benjamin and Crusau, and his helpers, the physician Dr. Barendt and the engineer Amund.

Everybody in this whole world, which now stretched from Mercury to Pluto, knew that Captain Polo and his crew of "The Fearless" had been lost in space. They had disappeared on their interplanetary flight from Jupiter to Earth. The experts had first said that they must have made incredible and inexplicable errors in the navigation of their space-ship.

Previous to the disappearance of "The Fearless", it had afterwards been learned, the Interplanetair Ultra-Radar-Service had warned Captain Polo that he had been flying for some considerable time outside the space-way between Jupiter and our Earth. After the disappearance all captains on interplanetary space-ships had carefully searched, with the help of radio and radar, to discover a trace of "The Fearless", but no such trace could be found and it was concluded that "The Fearless" had simply disappeared into thin air.

A tremendous increase in sunspots, magnetic storms and heavy eruptive prominences on the surface of the sun were registered on those days on which "The Fearless" had so completely lost its direction on its flight between Jupiter and our Earth. It was known, too, that there had been more than enough super atom-power aboard "The Fearless" to bring it from Jupiter even to Mercury. Captain Polo has so radioed immediately before he ceased to communicate.

Moreover "The Fearless" was equipped with the latest machines and engines and could travel long distances, using only solar energy and cosmic radiation. At this time many space ships travelled great distances on these two types of energy.

All these things the people at the end of the 20th Century knew, and knew well, so that when nothing was heard from "The Fearless" for so long a time they quite naturally began to doubt. When day after day passed and nothing was heard from Captain Polo and his men, it slowly came to be accepted that they had simply disappeared in the cosmos and that nothing would ever be heard from them again.

The most likely supposition was that the space-ship had been hit by a huge meteor, though this did not seem very likely in the case of a ship using both the ultra-radar-system and "anti-gravit". It was the swing from doubt in the reliability and efficacy of these new discoveries to wonderment as to what uncharted regions "The Fearless" had been adventuring in that caused the tension in the waiting crowd, the eagerness for the arrival of "The Fearless", and the desire to learn everything there was to be told.

In their minds the watchers and waiters reviewed what they knew of the disappearance.

"You remember," said one, "the last time that Captain Polo communicated with the world, he said that he had completely lost his direction and that he and his crew had made desperate attempts to find their exact position but had failed to do so."

"That's right," another remembered, "and hesaid that their ultra-radar-system and the "anti-gravit" had been out of order for several days, that they were expecting at any moment to be hit by a meteor. Remember — that's what we all thought must have happened to them!"

"It was so strange," commented the young bride-to-be of Joseph Benjamin. "Mother and Dad kept saying that never before had Captain Polo sent such despairing messages. Why he even suggested that he was lost lost!"

Everybody agreed with her and recalled that afterwards radio-comunication had been disturbed and later could not be renewed.

From that time on everyone, except Amelia, had given up hope of ever hearing again from Captain Polo and his crew of daredevils aboard "The Fearless". The families of Captain Polo, Scott, Benjamin, Crusau, Dr. Barendt and Amund mourned their severe losses. Though none of them were religious, memorial services were held for them. Papers carried beautiful eulogies of them and mentioned their brave deeds, their tremendous contribution to the latest discoveries and to the conquest of space; their children were continually engaged in squabbles at school as they protested the greatness of their fathers until, little by little, the unexplained tragedy of Captain Polo and his crew began to take a back seat in the minds even of their relatives and closest friends.

One night, however, a technician, who worked on the Interplanetair Space-Radar-System remarked a strange phenomenon. He thought that this object which swam into his vision might be a comet or a meteor. He did not pay much attention to it, because it was in an area where no space-ships ever travelled. He made no note of his observation and later could not remember the exact spot at which he had observed this new object for the first time.

It was perhaps a day or so later that another observer remarked the same object but at that time it was nearing the space-way, where space-ships were travelling. It was circling aroung in a very large circle or in a spiral and moved with the regular 150,000 — 180,000 miles per hour speed of space-ships. Radar and radio experts throughout the world, from Mercury to Pluto, were alerted and requested to take their posts.

All captains of space-ships were warned to be extremely cautious. Especially those, in the way to and from Mars, were warned of the new celestial object which now steadily approached their space-ways.

Suddenly, all radio and television stations everywhere interrupted their programs to make this most sensational announcement:

"Captain Polo and his daredevils of "The Fearless" are alive!"

In half an hour programs were again interrupted for this second equally sensational announcement:

"The Fearless" is nearing Mars and should reach Mars in a few days."

Newspapers published extra editions blazoning forth the great news.

Captain Polo and his crew were now the centre of all scientific, public and social interest. From the moment that radar-screens announced their return to our Planet-System, they and their fate were discussed widely in the world press. People on the street, in the streetcar and in society on their social evenings talked of Captain and his friends.

When radio contact had been established, everybody wanted information on their disappearance. Where had they been?

Had they discovered new worlds, newer than the newest discovered a few years ago? That would be a suitable finale for the glorious twentieth century! Imagine if in 1999 new worlds were to be discovered outside our Planet System! Who would get the honour for these discoveries? To which countries would the new colonies belong?

Captain Polo was himself an American citizen of Italian origin. Scott was a British citizen; Benjamin was a Canadian of French origin; Crusau a Brazilian; the physician, Dr. Barendt, a Dutchman and Engineer Amund was Swedish. And so the argument went on.

The company for which Polo worked was the International Planets and Moons — Research Corporation in which some South-African millionaires and some wealthy Indian maharajas had the Majority of the shares. The return of Captain Polo and his crew had even a strong influence on the stock market and was discussed widely in the world press.

Who should get the honor for the new discoveries? Who would be the New Governor (or New Governors) for these newest additions to our world? The same questions, slightly varied, were asked again and again.

How many United Nations Armed Forces would be necessary to supervise the peaceful conquest and colonization of the newest planets? Already a large fleet of United Nations Space-ships, regularly brought troops and truce-supervisors to several planets and moons.

Already, also, there were many disputes before the United Nations on the rights of ownership of large parts of the newly discovered planets. Several issues had been brought before the International Court of Justice in The Hague, now called International and Inter-Planetair-Space Court of Justice. Several times the Security Council had gathered in urgent meetings in order to prevent wars between discoveries. The Russians, the Chinese, the Japanese, the British, the French, the Scandinavians, in short every country on this earth, had tried to conquer a part of the New Worlds. No wonder that there were many wild speculations on the planets discovered by Captain Polo of "The Fearless".

These were some of the many problems arising out of the new discoveries! How far away are Captain Polo's new planets? Why are they never seen, not even with the most powerful telescope? What are their orbits? Do they circle our Sun?

All of these and many other strange problems and unanswered questions were connected with the disappearance of "The Fearless" from this Planet-System and the return of Captain Polo and his space-ship to this world.

But most amazing — and most inexplicable of all — was the silence of Captain Polo and his crew. They were quiet, far too quiet, suspiciously quiet. Even before they had arrived on Mars they were asked innumerable questions by radio and on all manner of subjects. No answer came. One or two reporters tried to interview them on Mars. No information was forthcoming. During their trip from Mars to Earth they were literally bombarded with cables from journals and scientific institutions. Radiogram after radiogram asking information reached "The Fearless". The crew were offered thousands of dollars for information. The amounts grew from hour to hour. The journals of larger circulation offered huge sums. Television and the film-companies offered millions, even before they reached the Earth. Polo and his crew returned no answers. It was almost as if they had lost all sense of hearing or speech.

In the Airport comments and questions flew from mouth to mouth, person to person. Astonishment, grief, amazement chased one another across the faces of those waiting. None were more astonished and puzzled than the families and relatives. What had happened to Captain Polo and his daredevils?

"Are they holding back facts and discoveries so exciting that they hardly dare put them into words?"

"Why are they so silent?"

"Why do they not answer all the pressing questions put to them so many times by so many prominent people, reporters, famous journalists, politicians and statesmen, R.C.M.P., F.P.I., military authorities and last, but not least, by the bosses of their company?"

No wonder that the crowd grew and grew as "The Fearless" was reported coming close. Never had the International Interplanetair Airport seen such a crowd as seemed to fill its every nook and cranny when it was known that "The Fearless" would land in less than an hour.

It was at that moment that Mrs. Crusau's helicopter landed and she was seen struggling to get through the surging crowds to join her family.

(END OF PART I)

GENERAL ANDERSON IN ISRAEL

TEL AVIV, (JCNS) — Lieut-General Richard Neville Anderson, Commander-in-Chief of the British land forces in the Middle East arrived for a three-day visit to Israel.

He was received by Brigadier Haim Herzog, the Army Chief of Intelligence and another officer who has been appointed as special Adjutant to General Anderson during his stay in the country.

In the afternoon General Anderson paid a courtesy visit to General Tzur and started immediately an extensive tour of Armoured, Air and Paratroop units of the Israel Army.

$500,000 LAUNCHES BUILDING FUND

The Building Expansion Fund for the Jewish Home for the Aged and Baycrest Hospital is off to a flying start with 23 gifts totalling close to $500.000.

The gifts were made at a dinner at the Home attended by members of the Boards of Directors of the Home and Hospital and the Campaign Executive.

Objestive of the Building Expansion Fund is $4,500.000 to enlarge Baycrest Hospital using the entire present four-storey building and to erect a new Jewish Home for the Aged.

Campaign co-chairmen J. Irving Oelbaum and Abe Posluns stressed the urgent need for an expansion program and emphasized the terrible pressure brought upon the Home and Hospital from those on the lengthy waiting lists for admission.

In a touching moment at the dinner Harry Levine, co-chairman with Morris Rosen of the Residents' Fund Raising Committee, announced the residents had raised $3.000 in cash of their $5.000 objective. (The residents have now raised $3.500 in cash).

Mr. Posluns explained the residents formed a fund raising committee as soon as they heard about the campaign. They made their pledges out of the $8.25 a month they receive for spending money.

Sam Ruth, administrator of the Home and Hospital described how serious the need for more space has become.

He said the present building holds 155 residents in the standard care section and 45 in the special care section. There are 87 beds in Baycrest Hospital.

He pointed out that there is a waiting list of 300 for admission to the Home and it takes from three to three and a half years for an aged person to gain admittance.

There is a constant demand for bed space in the Hospital and it presently takes more than two months to ad[illegible] a patient.

Mr. Ruth said the Building Expansion Program calls for enlarging Baycrest Hospital to use the entire present building. It will have 180 beds and a much needed out patient department.

The new home will have accommodation for 355 residents in the standard and special-care sections. It will have a nursing wing to look after 75 aged persons in need of intensive nursing care but who do not need constant medical attention.

MAZEL TOV!

The Officers and Board of Directors of the CONGREGATION TOPATH EMETH and EITZ CHAIM SCHOOLS

are happy to extend

Their Most Heartfelt Congratulations To Our Revered RABBI DR. DAVID OCHS, Mrs. OCHS and to our Beloved RABBI MORDECHAI OCHS

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Remembrance Of A Beloved Friend

By B. G. SACK

(B. G. Sack is a distinguished Montreal journalist, author and historian of Canadian Jewry whose works "The Jews of Canada" is the authoritative record of the history of Jewish settlement in Canada. This memorial to his old friend, the late Joseph Louis Stein, appeared in the Montreal Daily Jewish Eagle.)

A year has passed since my beloved friend Joseph Stein passed away in Toronto, but he has not been forgotten in Montreal where he was a resident at the beginning of this century. Joseph Stein was not only a warm, friendly human being, but a remarkable personality who has left a special mark on all who knew him.

As a young boy he emigrated from Lithuania with his father to London—for them as for so many others, the first stop-over before reaching the golden shores of America. Here his talent for acting first became evident, and he performed in London's "Pavilion Theatre" with such noted stars as Mme. Fyman, and Moskovitz. Yellowed handbills bearing his picture still remain as mementoes of those theatrical evenings.

From London he travelled to New York; returned to London for a time, and then, in 1906, arrived in Montreal. But in order to earn a living in Montreal as a Yiddish actor it was necessary to acquire a "side-line"—you had to become a tailor for one of the large clothing firms. The $7.00 a week that Joseph earned had to be shared also with his family in Lithuania, it had to pay for the books he loved so much, and for his daily newspaper. True enough, the paper was "The Wahrheit" and it cost only a penny—but you still had to have that penny. To get it, it was necessary to abolish the exploitation that existed at that time, more in the needle trades than in any other branch of Canadian industry. It was a cause into which Joseph Stein threw himself with zeal and dedication He and his brother David Stein, of Toronto, are the recognized pioneers of the Jewish trade union movement in Canada, as the Canadian historian H. A. Logan points out in his book "Trade Unions of Canada".

To this cause, he also gave of his acting talents. In Montreal he directed many dramatic productions in the Labor Temple for worthy causes, and strike benefit funds. He loved everything connected with Jewish culture and Jewish life. Everything a Jewish author wrote he wanted to read and everything that would benefit the Jewish Trade Union movement had his tireless support.

From Montreal, Joseph Stein moved to Toronto where as one of Zangwill's Territorialists, he helped found the first Jewish Peretz Schule in company with the late Metanko, Frumhartz and Bromberg. In Toronto, there wasn't a form of Jewish cultural entertainment in which he did not participate, and which his dramatic flair did not brighten.

In St. Catharines where he lived for more than a quarter of a century, he was a respected businessman and leader of the Jewish community. In this city too, he organized dramatic clubs to bring to the small Jewish community the richness of Jewish cultural life.

How well I remember too, his unique qualities as a devoted personal friend, always ready to deliver to the editorial officers of the "Canadian Eagle", my first works printed in that paper, to be at my side when encouragement and a warm word helped span a difficult day.

I trust that the above few words may be of comfort to his wife Ida, and his daughter Bernice Dyment, herself a talented writer, as well as to his brother David and his two sisters.

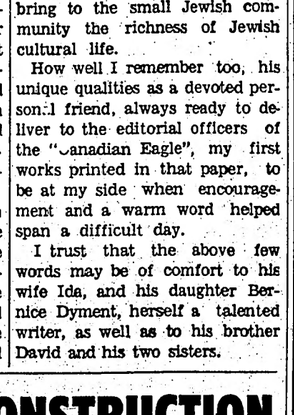
WINGOLD CONSTRUCTION SCORES AGAIN

Wingold Construction Company of Toronto, one of the largest in Canada, scored a new triumph — in the field of sports. Lloyd Levinsky, manager of the purchasing department of Wingold Construction, won the 10th annual Toronto Metro Home Builders' association golf tournament.

The tournament was held on Thursday, May 18th, at Tam O'Shanter Club.

Lloyd Levinsky is the son of former Maple Leaf hockey star, Alex (Mine Boy) Levinsky.

Lloyd Levinsky put together 35 and 38 over the par-70 (34-36) layout. He had one birdie and 13 pars in defeating a field of 131 to succeed Doug McKellar of Scarboro, last year's champ, who needed 80 shots.



LLOYD LEVINSKY

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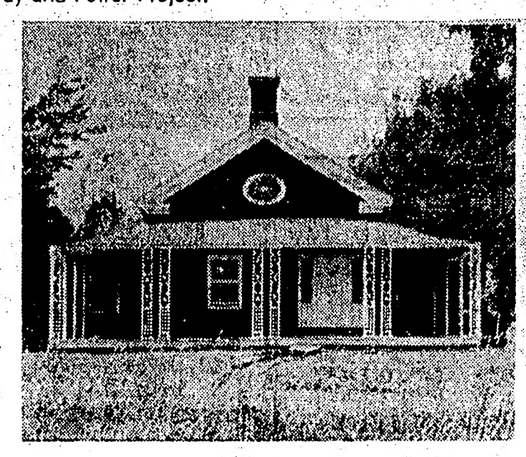
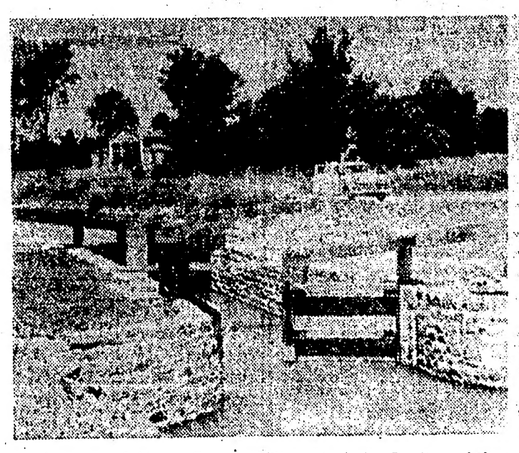
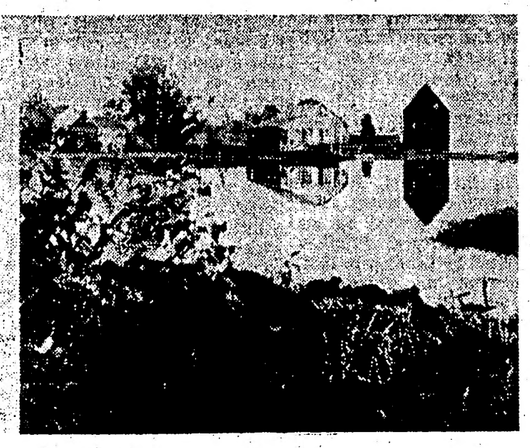
$2 MILLION MUSEUM-VILLAGE ILLUSTRATES PIONEER LIFE IN UPPER CANADA IN 1800'S

On the old coach road between Toronto and Montreal, now Highway 2, a new, yet very old village has been growing on soil that could tell many romantic and some terrible tales of pioneer life, labour, loves and tragedies. The area became doubly renowned recently by virtue of the tremendous engineering feat, the St. Lawrence Seaway and Power Project.







Historic features of Upper Canada Village include: Replica of first canal lock built on St. Lawrence River about 1800, restored home of Colonel John Crysler in background (upper left). Pioneer log cabins, woolen mill and sawmill with old upright Muley saw, both water-powered, flanking millpond (upper right). Doctor's home, circa 1848, a beautiful example of period architecture (lower left). Cosy pioneer kitchen, in which costumed guides discuss period hats (lower right).

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Ben Kaplan, executive secretary of the Sullivan County Hotel Assn., has garnered some interesting specifics about the courses in that upstate vacation center. We here pass the excellent info on to you.

"FORE" GOLFERS.....

Knocking the ball around is an old Sullivan-Ulster custom. At the turn of the century it was croquet. That was during he farm-boarding house phase of Sullivan County's metamorphosis into the largest resort hotel region of its kind in the world.

Golfing came slowly to this area. The first course was laid out in the 20s with the first large hotel, which happened to be in the northern part of the county. At about the same time, another course was built miles away from any hotel in the same general area. Both of them have fallen into disuse.

One of the first courses built that is still in existence was sponsored for local residents in the Roscoe-Rockland section. A 9-hole valley course in the hamlet of Rockland, it was promoted by a transplanted Scotchman who imbued others with his own enthusiasm for the sport.

After these, the wholesale building of hotel tennis courts instead of links reflected a lack of interest in golfing by the area's vacation clientele. When golf caught on, and tennis waned in popularity, the country responded in typical fashion with a rash of facilities, which, today offer the peripatetic golfer a different course to play on every day of a two-week vacation.

The courses in Sullivan County have a total of 189 holes. Four of the five 18-holers are on hotel properties. Last year, 36,000 golfers made the rounds of the Concord courses, an increase of about 10,000 players over the previous year. This hotel's experience is indicative of how golf is going in Sullivan County.

The trend toward 18-holers shows that Sullivan hotelman are managing to finance such major projects. A quarter of a million dollars is considered conservative as the cost of a course up here. Municipalities came into the picture with the creation of a park commission by the Town of Fallsburgh and its creation of the 18-hole Tarry Brae between South Fallsburg and Hurleyville. This commission is currently negotiating to acquire the private Lochmor 9-holer across the road and adjoining the New Morningside Hotel, to supplement Tarry Brae which went into play last year.

The greens fees at most of the hotels run from $3 to $5 for non-guests, and are somewhat lower at the non-hotel courses. The hotels, of course, offer a formidable array of top pros, well-appointed clubhouses, pro shops, motorized carts and other features. Several hotels offer free golf to guests variously in May, June and October, and they note this in their advertising.

While the summer sporting tastes of Sullivan County residents run toward trout fishing, motorboating and woodchuck hunting, enough of them have cultivated taste for golf to make it advisable for visitors to play the non-hotel courses on days other than week-ends. Generally speaking, all courses entail less waiting—if any—than their suburban counterparts. Westchester foursomes, for example, are usually delighted to find how quickly they can get into action. When a course is a bit full, there's the advantage of being able to get quickly to another in from five to 20 minutes.

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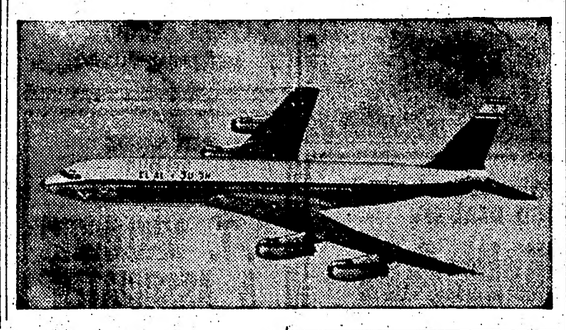

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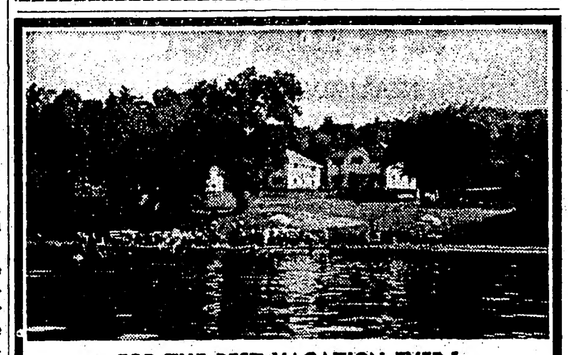

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ROBERT WELTSCH

(Continued from page 5)

and again they agreed to the reappearance of the intermittent "Rundschau" until November, 1938, when all was finished. Many non-Jews used to buy the journal in that period, and it was the only anti-Nazi paper sold publicly until 1936.

On April 4, 1933, there appeared Weltsch's editorial, "Tragt ihn mit Stolz, den gelben Fleck" (Wear the Yellow Badge with Pride) in which he called upon German Jews to fall back upon their inner strength and find succour and hope for a better future in the Jewish past and Jewish teachings. Here was a man guiding a bewildered generation in its answer to a challenge in terms of eternal values which could not be assaulted by the might of the Nazi Legions. The editorial remains a landmark in the history of European Jewry. Weltsch himself would say that he could not, in retrospect, accept the praise often bestowed on it. After what has happened, he would answer, the notion of wearing the yellow badge with pride is almost unbearable. The editorial, however, must be judged by the response of those to whom it was addressed at the time. It was to them the staff of life.

During that period Weltsch wrote many outstanding articles. One was penned on the 150th anniversary of "Nathan der Weise" by Lessing, in 1933, and he used the occasion to probe the faith of a humanist in face of the Nazi orgy of violence and inhumanity. While expressing abhorrence at Nazi brutality, he acknowledged the communications of sympathy and friendship that had reached him from Gentiles inside Germany, and which saved his faith in humanity.

This firm belief in humanity he retains. He took it with him to Palestine, where he found an outlet in the Ichud movement of Dr. J. L. Magnes. This was an élite that preached co-operation with the Arabs. It included Moshe Smilanski, Reb Binya-Min, Martin Buber, Ernst Simon, Werner Senator, and Norman Bentwich. Since the establishment of the Jewish State he has spent most ofhis time in London, and has not taken an active part in Israeli politics from that time.

Today, at 70, Weltsch, though small in stature, cuts a distinguished-looking figure. His great charm, allied to impeccable manners, betokens the nineteenth-century intellectual. The impression he conveys is one of tolerant detachment.

Five of the Leo Baeck Institute Year Books, each a volume of over four hundred pages, have already appeared under his editorship.

The purpose of these books is to give readers an idea of the intellectual, cultural, and economic achievements of German Jewry and an opportunity to acquaint themselves with the brand of Jewish philosophy that evolved in Germany and made its impact on Jewish thought and action all over the world.

Weltsch finds escape and relaxation in music, where he is more than a mere connoisseur. Sometimes he admits to being a little bored with things. Perhaps he would agree with Leibnitz that ours is the best of all possible worlds though he would try to minimise his own contribution towards making it so.

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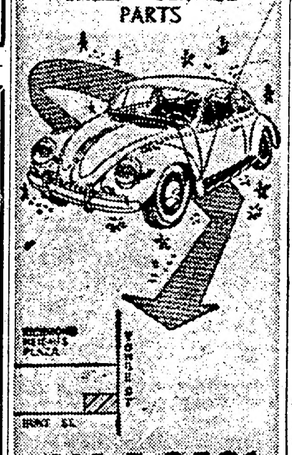
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